

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, March 2, 1950

NEW SERIES—VOLUME 30—NO 9

SBC Leaders Object To Inclusion Of Church Workers In Social Security Act

NASHVILLE, Tenn.—(BP)—Southern Baptists have let loose a strong volley of objection to the U. S. Congress' latest effort to compel Protestant church and religious agency lay workers to enter the fold of the Social Security Act. The main attack came from Dr. Duke K. McCall, executive secretary of the S.B.C. Executive Committee, and Dr. R. G. Lee, president of the S.B. Convention, both of whom sent a message to Dr. Walter R. Alexander, the Convention's representative at the Senate Finance Committee hearing on the question.

Dr. McCall pointed out the existing denominational social security plans for ministers and lay workers and said: "At great expense we have provided these security plans for our employees, both lay and ordained, because we do not believe it a part of our basic American principles for our religious bodies to become involved with our governmental agencies."

"Baptists believe in Social Security for the American people. . . . Their several retirement plans are evidence of their belief in Social Security. Baptists desire that the Government shall not amend the Social Security Act in anyway that would result in an infringement upon our religious liberty," said Dr. Walter R. Alexander, executive secretary of the Relief and

(Continued on Page Two)



MR. J. N. BARNETTE

Mr. J. N. Barnette, Secretary of the Sunday School Department, of the Baptist Sunday School Board, Nashville, Tenn., will be at the Mississippi Baptist Sunday School Convention in the First Baptist Church of Greenwood, Miss., March 14-15, to lead the conferences on general Sunday school Administration and also will speak to the general assembly of the Convention.

We rejoice in the opportunity of having with us this very excellent Sunday school leader and capable worker. He is one of the very best anywhere to be found in his knowledge of Sunday school work.

Sullivan Declines Secretary's Post

Convention Board to Meet March 7

Dr. James L. Sullivan has notified the Mississippi Baptist Convention Board of his decision not to leave the pastorate of Belmont Heights Church, Nashville, Tenn. He wired Dr. John W. Landrum, Secretary of the Executive Committee of the Mississippi Baptist Convention Board as follows:

"Am compelled to decline offer Executive Secretary Mississippi Baptists. After much prayer simply cannot feel it best to leave pastorate for administrative work. Praying your divine guidance as important position is filled."

Dr. Sullivan said that in declining the gracious offer to become Executive Secretary for Mississippi Baptists, he did not mean to indicate in any sense a lack of love for the Baptists of his native state and for the welfare of her 370,000 members of her 1,640 churches.

"The only reason for my declining her offer," said Dr. Sullivan, "is that

after much thoughtful and prayerful consideration, I feel that my greatest contribution to the religious life of our land is not in administrative affairs, but in pulpit and pastorate work. I simply could not come to the place where I could surrender the pastorate for any other type of denominational service.

"For this reason I choose to remain as pastor of Belmont Heights Baptist Church, Nashville, which position I have held since 1946."

Dr. Sullivan's action leaves the Convention Board to meet and elect another man to succeed Dr. D. A. "Scotchie" McCall, who recently resigned to accept the pastorate of the Tabernacle Church in Chicago.

A meeting of the Convention Board has been called by the chairman, Dr. J. D. Ray, for Tuesday, March 7, at 10 a. m. at the Baptist Building, Jackson.

GREENWOOD TO ENTERTAIN STATE S. S. CONVENTION

Eleven Leaders Will Conduct Departmental Conferences SESSIONS MARCH 14-15 AT FIRST BAPTIST CHURCH



DR. J. HOWARD WILLIAMS

Dr. J. Howard Williams, Executive Secretary of the General Board of the Texas Baptist Convention, will be the featured out-of-state speaker for the Stewardship revivals being held this year at Grenada, April 4, Meridian, April 5, and Hattiesburg, April 6. Dr. Williams will discuss, "God's Financial Plan for Supporting His Work." Dr. Williams is one of the foremost Baptist leaders of the world. His messages will challenge Mississippi Baptists to go forward in the Master's Name. A number of state pastors and department heads of the Mississippi Baptist Convention Board will be on program.

—BR—

Welborn To Stress "Decision Now"

Charles Wellborn's concluding messages of the current Baptist Hour series will press home the theme for the quarter, which is "Time For Decision." His last four sermons will emphasize the importance of making a life decision, and doing it right now.

Baptist Hour topics for the month of March are:

March 5—"Life at a Price."

March 12—"Nice People—Or New Men."

March 19—"To Whom Shall We Go?"

March 26—"It's Up To You!"

Stations in Mississippi carrying the Baptist Hour broadcasts each week are: WGCM, Gulfport; WSLI, Jackson; WTOK, Meridian; WFOR, Hattiesburg; WLAU, Laurel.

All stations broadcasting the Baptist Hour now total 162.

This great radio ministry of the gospel is paid for entirely through voluntary contributions mailed to the Baptist Hour, Atlanta, Georgia.

Plans have been completed for the Annual meeting of the Mississippi Baptist Sunday School Convention. The sessions will be held in the First Baptist Church, Greenwood, according to announcement by State Sunday School Secretary, Dr. E. C. Williams.

The first session of the meeting will begin at 9:45 a. m. Tuesday, March 14. After worship and praise service by Tom L. Moak, Lincoln County Associational Sunday School Superintendent, addresses will be delivered by Mrs. O. M. Jones, Manager of Baptist Book Store; Mrs. W. L. Blankenship, Superintendent of Cradle Roll Work, Baptist Sunday School Board; Mrs. Edgar Williamson, State approved Nursery Worker, Little Rock, Arkansas; Miss Helen Young, Superintendent of Beginner Work, Baptist Sunday School Board; Mrs. B. Whitfield, Primary Superintendent, First Church, Picayune; Mrs. Lillian Rice, Superintendent of Junior Work, Baptist Sunday School Board; and W. A. Harrell, Secretary, Department of Church Architecture, Sunday School Board.

The afternoon session will begin at 1:30 and we will hear an address by J. N. Barnette, Secretary, Sunday School Department, Baptist Sunday School Board and will then adjourn for department conferences led by various Sunday School leaders. The evening session will begin with department conferences at 6:45 and a general assembly at 7:45. Addresses will be made by Homer L. Grice, Secretary of Vacation Bible School Work, Baptist Sunday School Board and J. N. Barnette.

On Wednesday morning at 9:30, department conferences will be continued and at 10:45, the group will assemble for a general meeting and hear addresses by Mrs. W. O. Benson, approved Intermediate Worker, Baptist Sunday School Board.

(Continued on Page Two)

—BR—

R. A. Morris To Speak On Miss. Radio Hour

Rev. R. A. Morris, pastor of the First Church, Newton, will be the speaker on the Mississippi Radio Hour for the month of March.

Beginning March 5 he will preach on the following subjects and in this order: "May We Know We Are Saved?", "How May We Know We Are Saved?", "Amazing Grace," and "The Power of the Gospel."

Mr. Morris will be heard over the following stations: at 8 a. m. over WHBQ, Memphis; WRBC, Jackson; WRJW, Picayune, and at 2 p. m. over WSLI, Jackson.

GREENWOOD TO ENTERTAIN (Continued from Page One)

1st Sunday School Board, Gainer E. Bryan, Jr., Superintendent of Young People's Work, Baptist Sunday School Board and Herman L. King, Superintendent of Adult Work, Baptist Sunday School Board.

In the afternoon, addresses will be made by Mrs. Will S. McCraw, Superintendent of Extension Work, Baptist Sunday School Board; Homer L. Grice and J. N. Barnette. After these addresses, the convention will hold department conferences.

The final session will begin at 7:00 p. m. with department conferences. At 8:00, the general assembly will hear an address by Dr. Roland Q. Leavell on "How to Study Your Bible."

Greenwood Baptists are making plans to take care of the convention and all visitors in the best possible way. Dr. Jewel H. Kyzar is pastor of the First Church and Dr. R. A. Tullos is pastor of Calvary Church.

Executive Committee Has Meeting

The Executive Committee of the Mississippi Baptist Convention Board met on February 22 for the purpose of discussing with Dr. James L. Sullivan his election as Executive Secretary of the Mississippi Baptist Convention Board.

Present were: Dr. J. D. Ray, Rev. C. W. Thompson, Dr. J. W. Landrum, Rev. H. H. Aultman, Rev. Wayne Alliston, Rev. M. D. Morton, and Rev. W. L. Meadows.

After a full discussion of the matter, Dr. Sullivan stated that: "The purpose of today's meeting with the Executive Committee and members of the State Mission Board is to discuss the policies and principles of the denominational work of Baptists in Mississippi."

"To intelligently consider their gracious offer to become Executive Secretary, it is necessary for me to study at close range the program of work already in operation, and to know the future plans in the minds of the denominational leaders."

"One also needs to know the specific duties of the office, and the inner workings of the Board and vast operation, and to study the by-laws by which it functions. . . ."

Dr. Sullivan stated that he would give his answer concerning this within a week. His decision will be found on page one.

Rev. W. L. Meadows, Rev. Wayne Alliston and Dr. J. W. Landrum were appointed as a committee to sell the two convention-board owned automobiles and were authorized to execute bills of sale.

The committee also requested that Dr. William P. Davis, Assistant Executive Secretary, be requested to use the office of the Executive Secretary until a new Secretary takes over.

In a special called meeting of the Executive Committee on February 20 it was voted to o.k. a trip for the Secretary and the Editor to attend the meeting of the Foreign Mission Board on March 14-15. They go at the invitation of the Foreign Mission Board.

THE BAPTIST RECORD IS GRATEFUL for a nice list of renewal subscriptions from New Salem Church, Carroll County. The list was sent by Mrs. W. W. Bennett.

Fuller Leads Revival Services At Clinton

Dr. Ellis A. Fuller, dynamic president of the Southern Baptist Theological Seminary at Louisville, Kentucky, led the highly successful revival at Clinton February 20-26.

Mississippi College and the Clinton Baptist Church were co-sponsors of this revival which was attended by large audiences of students and townspeople as well as many visitors.

Dr. Fuller held two services daily in Nelson Hall Auditorium. The morning services were slanted toward the needs of the predominantly student audiences. Dr. Fuller emphasized the importance of faith as a basis need of Christianity. He also said, "Any person can grow a great faith, even if he does not have one now."

During the week Dr. Fuller held special forums for ministerial and high school students. He also had conferences with students who had individual religious problems.

A most impressive phase of the services was the music by the Mississippi College Choir directed by Professor E. N. Elsey, and accompanied by Mrs. Elsey at the organ, William Lowrey Compere at the marimba, and music department students at the piano.

Dr. Fuller was greatly pleased with the fine spirit on the campus and said publicly that he had travelled extensively throughout the Southern Baptist Convention territory and elsewhere but, he continued, "I have not seen an institution anywhere in which there were greater physical evidences of Divine approval than I have seen at Mississippi College. From centers like this must come the Christian leadership for tomorrow."

Wellman Ordains Deacons

The Wellman Church in Lincoln County recently ordained three of its members as deacons. There were: Edgar Minton, E. L. Nations and Malcolm Garner.

The message was delivered by Rev. Lloyd A. Burkhalter, pastor of the Bogue Chitto Church. Rev. W. W. Kyzar, pastor of Mt. Moriah Church, gave the charge and Rev. R. C. Johnson led the ordination prayer.

Deacons from Ruth, Bogue Chitto and Mt. Moriah churches assisted. Rev. W. L. Thompson is pastor of the Wellman Church.

BWC Federation Meets

The Federation of Business Woman's Circles of Lauderdale County met at the Southside Church Meridian on February 20, with 147 present. Supper was served to the group, which represented seven Meridian churches and the Quitman Church, which had 18 present.

Guest speaker for the evening was Mrs. Aaron W. Hancock. Rev. and Mrs. Hancock are missionaries to the Indians in Oklahoma; he is a Choctaw Indian originally from Philadelphia, Mississippi.

Mrs. Hancock gave an inspiring message on the Home Mission work being done among the Indians and told of the great number who, never having heard of Jesus Christ, still worship heathen gods. She also told of the need of missionaries to carry the Gospel to these people.

Miss Joyce Anderson of Meridian, is president of the Federation.



DR. T. B. WRIGHT

Whereas an ALL WISE AND ALMIGHTY PROVIDENCE has called our brother, Dr. T. B. Wright, from this world of mortal cares to an ETERNAL rest, and

Whereas the life of our deceased brother spoke so eloquently of what he was and of his high ideals, that words become empty vehicles of expression of our esteem, love and appreciation of his life among us, and,

Whereas Brother Wright has been a member of this class for more than forty-five years, during which time by his untiring efforts and prayers in its behalf he not only became a leader but a real pillar and foundation rock of this class and of his church,

Therefore, be it resolved by the Adult Men's Bible Class of the Main Street Baptist Church of Hattiesburg, Mississippi, that we mourn the passing of our departed brother and realize that his going has left a vacancy that will be difficult to fill, and that his life is a challenge to each member to emulate, and that we commend his life's work as a consecrated Christian as an example to succeeding generations.

To his family and loved ones we express our deepest sympathy in this hour of Great Sorrow.

E. C. FISHEL
N. R. McCULLOUGH
H. F. McWILLIAMS, SR.

SBC LEADERS OBJECT TO (Continued from Page One)

Annuity Board.

The Senate Finance Committee is considering a bill (H.R. 6000) to extend coverage of the Social Security Act to employees of tax-exempt agencies except "(1) ministers and members of religious orders. . . ." etc. In other words, the Government would take over the social security of all Baptist workers except ministers. Now the catch. Members of religious orders such as nuns, etc., would be exempt but not Baptist religious education workers and other non-ordained church employees.

Dr. Alexander also called attention to the fact that:

1. Churches and their institutions would be taxed by the State for the support of its Social Security Program;

2. That the door would be open for the punitive coercion of the churches by the State in the enforcement of its regulations.

Also emphasized was the fact that the spiritual function of Baptist Churches becomes impossible when its organization and methods are controlled by the State or when it becomes economically dependent upon any other group whatsoever.

Concluding his testimony Dr. Alexander said:

"In view of the foregoing, we respectfully request of your committee the same consideration be given our denominational employees, all of

PROGRAM FOR AREA-WIDE REVIVAL JACKSON CITY AUDITORIUM MARCH 5, 6, 7

Sunday, March 5

- 2:30—Welcome Address by Honorable Allen Thompson, Mayor of Jackson.
- 2:35—Singing led by Chastine Flynt.
- 2:40—Devotional by Dr. W. E. Green, President of Mississippi Baptist Convention and Clarke College.
- 2:50—Special Music—Belhaven College Quartet.
- 3:00—Message by Rev. Percy Ray, Home Mission Board, Evangelist.

Monday, March 6

- 10:00—Devotional by Dr. Harold Basden, Pastor of Calvary Church, Jackson.
- 10:15—Organization and Election of Officers for next annual revival and Bible conference.
- 10:35—How To Have A Revival.
- 11:05—Announcements.
- 11:15—Special Music—Male Quartet of Mississippi College.
- 11:30—Message—Rev. Percy Ray.

Afternoon

- 2:00—Devotional.
- 2:15—Deacons and Their Duties by Rev. L. W. Ferrell, Pastor of Griffith Memorial Church, Jackson.
- 2:30—Words From Out-Of-State Guests.
- 2:45—Special Music—Mississippi College Male Quartet.
- 3:00—Message by Dr. Lee Roberson, Chattanooga, Tenn.

Monday Evening

- 7:00—Devotional by Rev. Wayne Allison.
- 7:15—Recognition of Preachers and other groups present.
- 7:30—Special Music by Millsaps' College Choir.
- 7:45—Message by Dr. Lee Roberson.

Tuesday Morning

- 10:00—Devotional by Rev. Montie Davis, Brandon, Miss.
- 10:15—Discussion of Church Swain and Divorce, led by Dr. D. Swan Hawthorn, Vicksburg, Miss.
- 10:45—Power of Prayer by Dr. John Landrum, Canton, Miss.
- 11:30—Message by Dr. Lee Roberson.

Tuesday Afternoon

- 2:00—Devotional.
- 2:15—What I have Received From This Revival. Three Persons From Audience.
- 2:30—Special Business and Announcements.
- 3:00—Message by Dr. Lee Roberson.

Tuesday Evening

- 7:00—Devotional by Rev. D. W. Moulder.
- 7:15—Address by Hon. James Arrington, Collins, on Subject, "Layman's View of Religion."
- 7:35—Special Music by Mississippi College Choir.
- 7:45—Message by Dr. Robert G. Lee, President of Southern Baptist Convention and Pastor of Bellevue Baptist Church, Memphis, on the subject, PAY DAY SOME DAY.

—BR—

PREACHING UNASHAMED (\$1.75) BY Joseph R. Sizoo sets forth the self-assurance need by preachers today and gives them enthusiasm needed in their ministry. In a vigorous, conversational style the book gives the minister a fresh conception of his task and greater zeal and power to accomplish it. Order from the Abington-Cokesburg Press, 150 Fifth Avenue, New York 11, N. Y., or from the Baptist Book Store.

them employees of non-profit organizations, as is now accorded in the Bill to members of religious orders. We ask for them continued exemption from the coverage of the Federal Social Security Act."

Editor's Note: Readers of the Baptist Record should write Senator Walter F. George, Senate Office Building and protest passage of H.R. 6000.

Mississippi Baptists—Your Secretary Says:

"Love Never Fails." I Corinthians 13:8

The 1950 Advance Cooperative Program In Mississippi

By William P. Davis
Executive Secretary (Ad Interim)
Mississippi Baptists traveled a long journey at the 1949 meeting of the State Convention by giving their approval to the Advance Program of Southern Baptists which calls for worldwide construction of the Galilean Highway. The Advance Program is the latest response of Southern Missionary Baptists to the call of God for global expansion of the Missionary Enterprise.

THE ADVANCE PROGRAM INCLUDES

1. God's call for increased giving by enlistment of scriptural givers.
2. Spiritual growth of the givers by advancement in the grace of giving.
3. God's call to His people to give their money for the expansion of the Missionary Enterprise.

4. All the work which our Lord committed to His followers through His example in service and His Missionary Commandment in the Great Commission.

5. All that Baptists are doing at home and everywhere for the salvation of lost souls.

WHAT THE ADVANCE PROGRAM DOES NOT INCLUDE IN MISSISSIPPI

1. CAPITAL NEEDS OF OUR INSTITUTIONS. It is the obligation of Mississippi Baptists to provide the capital needs of our institutions through the Advance Cooperative Program. Let this be done from year and year and watch our institutions grow from strength to strength. Capital needs are as essential to the development of great institutions as are operating needs. So long as capital needs are not provided for our institutions they will be forced to go afield and drive and drive for funds. Now is the hour for Mississippi Baptists to demonstrate the meaning of THE ADVANCE COOPERATIVE PROGRAM.

HOW PROMOTE THE ADVANCE COOPERATIVE PROGRAM

1. Not merely by adoption and elaboration.
2. See the heart of it—Jesus Christ.
3. Feel the authority of it—it is Christ-centered.
4. Know its commanding challenge—the world vision of the Saviour.
5. Lay these truths upon the hearts of our people.

6. Every church must be reached and enlisted in a dynamic program of action built upon the following:

GREAT PILLARS OF ADVANCE

(1) SPIRITUAL—Christlikeness in every area of life. Our consuming desire ought to be that the words of our mouths and the meditations of our hearts be acceptable unto God.

(2) COOPERATION—every Baptist in Mississippi giving to the cause of Christ through the Cooperative Program—every Baptist being fair to the cause of Christ through the Cooperative Program. This means that the capital needs of our institutions are provided for us are the operating needs.

(3) STEWARDSHIP—faithful teaching and preaching of the Bible doctrine of stewardship. Let every church plan to promote CHRISTIAN STEWARDSHIP WEEK and the TITHERS ENLISTMENT VISITATION in the fall of 1950. (TITHERS ENLISTMENT TURNOVER CHART, THE LEADER'S GUIDE AND VISITORS HANDBOOK will be ready by June 1, 1950; also three new tracts, "So You've Decided to Tithe" and "It Pays to Tithe," and "The Advance Stewardship

Program." Write the Associate Executive Secretary, Box 530, Jackson.)

(4) PROPORTION—every Baptist a tither—every church dividing receipts fifty-fifty in 1950.

JESUS CALLS US

To this PROGRAM OF ADVANCE Jesus is calling upon all pastors, all churches, all organizations, all departments, all associations in their spring and fall meetings, THE BAPTIST RECORD, the Woman's Missionary Union, all workers in the departments of the Convention Board for their full cooperation and support in the promotion of the Advance Cooperative Program in 1950.

WHY NOT

1. DIRECT all of our work this year toward spiritual revival with much prayer in our home and churches for the Simultaneous Evangelistic Campaigns planned west of the Mississippi for this year and east of the River next year?

2. URGE our people everywhere to support the cause of Christ through the Cooperative Program with scriptural giving? Special attention should be called to the fact that our gifts through the Cooperative Program ought to be large enough to provide for both the capital and operating needs of all our work. Our people must be told again and again, until they accept it, that the capital needs of our institutions are just as much the responsibility of Baptists to provide as are the operating needs.

3. LEAD our churches to see the importance of an annual church budget and the Tithers Enlistment Visitation to enlist all the members as scriptural givers?

4. UNITE in celebrating the Twenty-fifth Anniversary of the Cooperative Program of Southern Baptists with a special offering in every Baptist church in Mississippi on Sunday, June 11, for the Advance Cooperative Program. (Special 25th Anniversary Cooperative Program offering envelopes may be secured by writing the office of the Associate Executive Secretary, Box 530, Jackson.)

5. WORK toward special emphasis on stewardship and enlistment during September, October, and November of this year, when sermons, tracts, posters, stewardship bulletins (available through the office of Associate Executive Secretary, Baptist Convention Board, Box 530, Jackson), special stewardship Sunday School lesson materials (available from the Sunday School Board), stewardship study courses and schools of missions may be widely used in our churches to enlighten our people concerning the Bible doctrine of stewardship.

6. MAKE 1950 a year of 100 percent advance for the cause of Christ through the Cooperative Program. This means every church, every Baptist participating.

7. PRAY UNCEASINGLY and FERVENTLY that God will in a very special way bless this great Advance Program of Southern Baptists and that the Holy Spirit will touch and teach the hearts of our people and move them into action so that in 1950 Mississippi Baptists shall have the greatest year of fellowship in building the Galilean Highway in their history. This is my earnest prayer in the name of Jesus. Amen.

—BR—

I WILL NOT SAY A MAN WHO chews tobacco cannot go to heaven, but he would have to go to hell to spit.—H. H. Clark.

Rev. W. W. Kyzar



REV. W. W. KYZAR

Funeral services for the Rev. William W. Kyzar, Sr., pastor of Mt. Moriah Church, Lincoln County, who died at Kings Daughters Hospital, Brookhaven, on February 21, were held at First Church, Columbia, on February 23 with burial in the City Cemetery there. Services were conducted by Rev. M. S. Varnado, Rev. James T. Horton, Rev. E. M. Bilbo and Rev. O. O. Davis.

The Rev. M. Kyzar, 65, assumed the pastorate of Mt. Moriah last September coming from Columbia, where he had lived and had been engaged in evangelistic work.

Born in Bogue Chitto, Mississippi, in 1885, he received his primary education in the public school there, at Mississippi College and then at a business college in Poughkeepsie, New York. He then became connected with the Lampton Company of Columbia and served the First Church of Columbia as a teacher and deacon. In 1917 he was ordained by that church and soon thereafter entered the Southwestern Seminary, from which he graduated.

His ministerial service included pastorates in Ft. Worth and Commerce, Texas. He then returned as Field Enlistment man for the Mississippi Baptist State Convention Board, where he served for several years. Then he became Pastor of First Church, Blytheville, Ark., for about five years. He returned to Mississippi as State Evangelist, where he did a most marvelous work for several years. He then went to First Church, Philadelphia as pastor, thence to Meadville, and back into independent evangelistic work. Last Sept. 1, he became pastor at Mt. Moriah, Lincoln County, where he remained until his death.

One of his friends remarked that: "This younger generation of preachers never knew the real Bill Kyzar, but those of us who have known him through the years, regard him as the mightiest preacher of righteousness of our generation, ready to go anywhere, under any condition to preach Christ and His Gospel."

He leaves his wife, Mrs. Stella Winborn Kyzar of Mount Moriah; six sons, the Rev. W. W. Kyzar, Jr., of Mobile, Ala.; Hinton Kyzar of Natchez; Wayne Kyzar of Atlanta, Ga.; Ray Kyzar of Lake Charles, La.; Eugene Kyzar in the U. S. Army in Germany and Fred Kyzar in the U. S. Navy, en route home because of the ill health of his father who was a patient in the Baptist Hospital in Jackson last week; two daughters, Miss Fay Kyzar of Columbia and Miss Merle Kyzar, a teacher in Corona, New Mexico. Two sisters, Mrs. A. D. Toler of Columbia and Mrs. Lewis Revett of Seminary are other survivors.

—BR—

A CONVENTION-WIDE BIBLE Teaching Sunday School Clinic will be held March 6-10 at the Bellevue Baptist Church, Memphis.

TOTAL GIFTS BY ASSOCIATIONS JANUARY 1949 - DECEMBER 1949

Hinds	\$135,077.12
Alcorn	82,452.49
Lauderdale	64,801.65
Lebanon	57,244.38
Jones	45,718.20
Lee	40,699.31
Pike	40,693.29
Lincoln	35,321.59
Columbus	35,283.87
Madison	53,824.19
Copiah	32,243.27
Deer Creek	30,168.02
Pearl River	24,894.16
Gulf Coast	22,520.58
Grenada	19,880.64
Riverside	19,430.57
Mississippi	18,087.03
Jackson	17,230.50
Sunflower	16,375.08
Union County	15,738.27
Marion	15,677.21
Calhoun	15,432.26
Leflore	15,292.27
Winston	14,593.27
Rankin	14,184.12
Newton	14,130.40
Attala	13,453.77
Holmes	13,098.85
Pontotoc	12,502.13
Clarke	11,967.94
Olay	11,528.52
Yazoo	11,026.17
Tallahatchie	10,778.45
Panola	10,754.61
Jeff Davis	10,590.77
Neshoba	10,361.67
Union	9,664.29
Prentiss	8,834.17
Tippah	8,822.28
Bolivar	8,772.79
Walthall	8,661.25
Marshall	8,590.52
Scott	8,541.66
Warren	8,531.18
Monroe	8,230.99
Oktibbeha Co.	8,186.04
Lafayette	7,787.97
Simpson	7,567.55
Leake	7,080.37
Lawrence	6,848.09
Jasper	6,534.94
George	6,243.50
Covington	6,138.12
Chickasaw	5,767.58
Montgomery	5,692.21
Yalobusha	5,456.97
Perry	5,026.93
Smith	4,517.26
Noxubee	4,478.71
Wayne	4,235.77
Zion	3,908.61
DeSoto	3,775.12
Tishomingo	3,585.53
Choctaw	3,496.42
Franklin	3,403.15
Greene	3,284.74
Tate	3,170.11
Benton	1,741.06
Kemper	1,519.49
Lamar	1,388.69
Carroll	1,205.12
Itawamba	473.14
Liberty	252.15
New Choctaw	244.43
Oktibbeha	149.93
Mt. Pisgah	121.57

—BR—

Waggener Accepts Petal-Harvey Church

Rev. Sam Waggener, who has been serving as associational missionary in Mississippi Association, has accepted the pastorate of Petal-Harvey Church, Hattiesburg. He succeeds Rev. Virgil Ratcliff, who recently became pastor of Calvary Church, Waynesboro.

Mr. Waggener is a native of Jackson, a graduate of Mississippi College and of the Baptist Bible Institute. Before becoming Missionary in the Mississippi Association, he was pastor of the Centreville Church in that Association.

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We do not use unsigned communications

Pray Now

So far as we know Mississippi Baptists unanimously regret the fact that Dr. James L. Sullivan did not feel led by the Holy Spirit to accept the position of Executive Secretary of the Mississippi Baptist Convention Board. The matter now before Mississippi Baptists is to find the man that God does want in this position. Just as a church should pray for the leadership of the Holy Spirit in selecting a pastor, so should Mississippi Baptists now pray, and very earnestly, for God's direction as we seek a leader.

Associate Secretary, Dr. William P. Davis, has sent a letter to the pastor's of the state, urging that they set aside a period for prayer on next Sunday, March 5. This is well and good, but some people may not go to church and others for various reasons may not be in the service where prayer is made. We are suggesting that in addition to Dr. Davis' proposed period of prayer, that every one of our readers pray at least once daily for the Spirit's direction of the Convention Board members in the coming meeting which has been set for March 7.

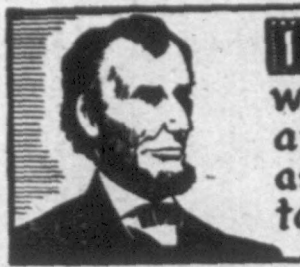
If we will pray, God will guide.

—BR—

Do Protestants Contaminate Chapels

Baptists and Protestants must be worse than anybody suspected. At least that is the conclusion that some people might get from a recent ruling of the Roman Catholic Church concerning Mass at Sea while traveling to and from Rome on Holy Year pilgrimages. To learn how bad they are, read the Religious News Service item printed below:

ROME — (RNS) — The Sacred Congregation of the Sacraments



I shall try to correct errors where shown to be errors, and I shall adopt new views as fast as they shall appear to be true views. ABRAHAM LINCOLN

has issued a special ruling empowering Roman Catholic bishops in the United States to permit priests under their jurisdiction to celebrate Mass at sea while travelling to and from Rome on Holy Year pilgrimages.

The Congregation's ruling was issued in response to a request submitted by the Apostolic Delegation in Washington, D. C.

It said that the priests could celebrate Mass on board ship during calm weather provided proper quarters are available. If the Mass is offered in a ship's chapel, it must be one "NOT USED BY NON-CATHOLICS," the ruling stated.

Note that the ruling is that "if the Mass is offered in a ship's chapel, it must be one 'NOT USED BY NON-CATHOLICS.' In other words this indicates that if any non-Catholic has held a religious service in a ship's chapel that it has been so contaminated, poisoned or what have you that a Catholic could not possibly worship the Lord therein. Further comment is not necessary. You make your own.

—BR—

Are Preacher's Children Worse?

We must disagree with the Southern Clergyman, Episcopal weekly published at Richmond, Virginia.

According to the Churchman, "Clergymen's offspring are often the worst children in the town."

Minister's children are sometimes bad or spoiled but the chances are that they would be no better were the father a lawyer, doctor, banker or laborer.

They are at a disadvantage but many of them overcome the handicap of being the child of a preacher.

The father, being a preacher, is often absent and some of them do not get the fatherly care that they need and deserve. And, the meanness on the part of the preacher's child is magnified because the father is a preacher. The same act by some other child would often go almost unnoticed. In other words, many people expect more of the preacher's children.

Remember that much of the meanness that they learn comes from the children whose parents are not preachers. Certainly they do not get it from their preacher

fathers.

Statistics reveal that there is a larger percentage of preachers' sons and daughters named in WHO'S WHO than any other classification. We cite a few below:

Statesmen include Wilson, Hughes, Cleveland, Clay, Hancock, Holmes, Buchanan, Quay, Morton and Doliver; financiers, Hariman and Cecil Rhodes; scientists, Agassiz, Linnaeus and Morse; historians, Bancroft, Hallman, Hobbes, Fraude, Sloane, Parkman; artists, Reynolds; architects, Sir Christopher Wren; poets, Tennyson, Ben Johnson, Cowper, Cleridge, Addison, Matthew Arnold. And those are just a few.

Preachers' children are human, some good, some bad, some brilliant, some dull. If they do not live perfect lives, look around and see if they are not equal to others of equal opportunities and training.

—BR—

Consistency Lacking

We cannot read the heart of any man, but when we see an apple we know it is the fruit of an apple tree.

Therefore we are compelled to discount the words of Mr. Henry Luce, publisher of *Time*, *Life* and *Fortune* magazines.

Religious News Service quotes Mr. Luce as saying, "Prime responsibility for Christian world leadership today rests with America," in an address at the second triennial inter-seminary conference at Augustana College at Rock Island, Ill.

"In view of the fact that America has come to a time of obligation of great leadership in the world," Mr. Luce declared, "we face the problem of giving Christian leadership to American leadership."

After reading these words spoken by Mr. Luce we looked through a copy of *Life* magazine. It is so full of whisky advertisements that we could almost smell the stuff.

In other words, at Rock Island he pleads for Christian Leadership. But in his magazine he urges his readers to patronize the manufacturers of whisky. Whisky and Christianity don't mix, nor does whisky produce either Christians or Christian leaders.

Does Mr. Luce mean what he says at Rhode Island or what he prints in *Life*?

Church Visits Pastor

According to Religious News Service, "Members of the First Presbyterian church of Gary, Indiana, observed a 'Visit-the-Pastor' week, thus reversing the tradition of the pastor calling on his parishioners.

We approve of this plan. The only member of a church who does not have a pastor is the PASTOR. It would be a good idea for our churches to set aside one week in the year as "Visit-the-Pastor" week.

It would create a better fellowship among the members, enable some members to get better acquainted with the preacher and make for better pastor-church relations.

—BR—

Not A Bad Suggestion

According to an editorial by Dr. John W. Bradbury, editor of the *Watchman-Examiner* the recent suggestion of Dr. George Little, head of the publication department of the United Church of Canada, that the liquor trade provide busses to carry intoxicated persons from hotels and cocktail lounges to their homes is a bright idea. Dr. Little said:

These people are intoxicated by drink provided by the wholesale and retail liquor outlets licensed by the Ontario government, and therefore the government should take action to protect pedestrians and sober drivers. Turning out drunks to get home on their own shows a callous disregard of human welfare, and it is costing the lives and future business of free-spending customers. In the end, a bus would be much cheaper than an ambulance, inquest, funeral, and tombstone, with an insurance claim to boot. The wholesale and retail liquor trades could inaugurate and maintain this service cooperatively. Otherwise, the government should provide the service out of liquor profits for all cities of Ontario."

According to Dr. Bradbury Dr. Little should visit New York and be taken on a tour of New York City on Friday and Saturday nights. He would see dozens of drunken men and sometimes women lying in the shadows of buildings, in doorways, and in alleys. The wicked stuff that they were able to purchase through the LEGAL sale of alcohol has ruined them, and they lie helpless and forsaken.

The least that the liquor vendors could do would be to see that these helpless drunkards reach their homes.

**SUNDAY SCHOOL AND
TRAINING UNION ATTENDANCE**
February 26, 1950

East Fork (Amite County) ..	107	62
Meridian, First	692	127
Meridian, Fifteenth Avenue ..	542	117
Meridian, Highland	484	165
Meridian, Poplar Springs ..	309	73
Drive	309	73
Poplar Springs Drive	38	---
Mission	261	94
Meridian, Forty-First Avenue ..	154	70
Meridian, Oakland Heights ..	218	---
Pascagoula, First	64	36
Eastlawn Mission	44	42
Unity	48	---
Chapel No. 2	734	191
Gulfport, First	501	144
East McComb	581	148
McComb, First	678	192
Crystal Springs	146	131
Forest Hill (Hinds County) ..	959	277
Columbus, First	143	84
Providence (Forrest County) ..	96	68
Sand Hill (Jones County)	67	69
Siloam (Simpson County)	150	56
Centreville	718	190
Brookhaven, First	102	49
Hamilton Street Chapel	112	78
Central Chapel	194	91
Brookhaven, Pearlhaven	114	67
Mt. Zion (Lincoln County) ..	436	195
Newton	137	42
Pelahatchie	93	87
Hebron (Jones County)	222	96
East Moss Point	150	83
Friendship (Pike County)	72	69
DeLay	559	168
Kosciusko, First	870	270
Hattiesburg, Main Street	679	153
New Albany, First	125	68
Handsboro (Gulf Coast Association) ..	159	106
Rawls Springs (Lebanon Association) ..	178	161
Union (Pearl River County) ..	57	40
Big Creek	186	138
Paul Truitt (Rankin County) ..	157	71
West Corinth	115	120
Bogue Chitto (Pike County) ..	338	56
Yazoo City, First	67	50
Mt. Vernon (Leflore County) ..	143	112
Carmel (Lawrence County) ..	647	101
Clarksdale	82	---
Harmony (Tippah County)	66	75
Ruth	458	131
Laurel, Second Avenue	53	32
Joe Wheeler Chapel	257	70
South McComb	105	56
Fair River (Lincoln County) ..	132	68
County Line (Copiah County) ..	112	129
Friendship (Lincoln County) ..	191	87
Carson	139	92
Bethel (Pearl River County) ..	171	40
Brandon	150	130
Byram (Hinds County)	75	27
Evergreen (Winston County) ..	105	70
Jackson, Elaine	581	161
Jackson, North Side	365	148
Jackson, Davis Memorial	1300	462
Jackson, First	1387	318
Jackson, Calvary	30	28
Calvary Mission	419	233
Jackson, Van Winkle	300	119
Jackson, Southside	331	148
Jackson, Daniel Memorial	133	57
Jackson, East Side	809	270
Jackson, Parkway	122	43
Parkway Chapel	185	155
February 19, 1950	195	74
Forest Hill (Hinds County) ..	100	53
East Moss Point	113	65
Ludlow	121	100
Bethlehem (Scott County)	119	87
Bethel (Pearl River County) ..	138	39
Marion	83	70
Pelahatchie	103	---
Wheeler	110	152
Grenada (Providence County) ..	90	62
Leesburg	59	134
Wallerville	72	40
Union (Alcorn County)	58	34
Harmony (Tippah County)	108	25
Chalybeate	58	36
Mantee	112	38
Darling	---	---
Houlka	---	---

Northeast Pastors To Meet At Okolona

The Northeast Mississippi Baptist Pastors' Conference will meet at the First Church, Okolona, on March 13, opening with a devotional led by Rev. A. L. Mays at 10 a. m.

"God's Purpose of Grace," "Music as Preparatory to the Sermon," and the sermon will follow in that order by Rev. John F. Measells, Rev. S. E. Byler, and Winfred Moore, respectively.

Following lunch, served by the host church, Dr. Wm. P. Davis will bring the message and Rev. R. B. Patterson will lead in the Bible Study.

Rev. J. D. Thompson is the president.

—BR—

19 Added At Midway Nine On Profession

A revival was held at the Midway Church near Jackson, February 19-26. Two services were held daily and a good attendance was maintained, including both services Saturday.

The pastor, Rev. Ira F. Metts, did the preaching. Harman Smith, of Millsaps College, led the singing at three evening services. Special music was furnished by Mr. and Mrs. Richard Dorman, of Northside Church, and by local talent.

Nineteen were added to the church, nine on profession of faith. This makes a total of 42 additions since October 1.

—BR—

34 Make Honor Roll At Woman's College

Thirty-four students of Mississippi Woman's College made the honor roll for the first semester and five are listed as all A students.

Dr. I. E. Rouse, president of the college, has released the following list of honor students:

All "A" Students:

Ruth Armstrong, Laomi, Ill.; Lucille Dabney, Morton; J. D. Lundy, Laurel; Genevieve Pigford, Toombs; Joann Weaver, Hattiesburg.

Honor Roll (Freshmen):

Charlene Allman, Louisville; Ann Craney, Lexington; Margaret Estes, Canton; Margaret Ann Evans, Hattiesburg; Laynette Long, Meridian; Gayle Shelton, Hattiesburg; Betty Love Stewart, Mobile; Rachel Monk, Laurel.

Dean's List (Upper Classmen):

Ruth Armstrong; Ruby Bagwell, Oxford; Hilda Ree Barber, Carriere; Louise Busby, Hattiesburg; Cora Joyce Davis; Lucille Dabney, Morton; Margaret Dean, Hattiesburg; Claudia Fernandez, Costa Rica; Marian Graham, Decatur; Charlie Holcomb, Purvis; Joan Henderson, Jackson; Cynthia Sue Liles, Hattiesburg; Fredell Lowery, Peoria; Eugene Lucy, Hattiesburg; J. D. Lundy, Laurel; Billy Ray Mathis, Beaumont; Martha Mosley, Hattiesburg; Annie Vera Oden, Hattiesburg; Betty Merle Parish, Sumrall; Genevieve Pigford, Toombs; Betty Jo Pigott, Tylertown; Clara Sellers, Hattiesburg; Betty Jo Shields, Hattiesburg; Genevieve Turner, Citronelle, Ala.; Joann Weaver, Hattiesburg; Gloria Hall, Wiggins.

Ingomar	106	66
Center (Union County)	111	85
Bruce	207	61
New Zion (Choctaw County) ..	52	---
Weir	72	47
Clarksdale	659	194



Mrs. Kate Downs P'Pool, a thorough student, a superb teacher, an appreciative and helpful wife, a devoted and inspiring mother, a radiant friend, a humble and trustful Christian and a helper of struggling and aspiring youth people. She went to her reward, Feb. 14, 1950.

MRS. KATE DOWNS P'POOL

"Miss Kate," as she was known to her pupils and friends, was born Oct. 2, 1863 in Marshall, Michigan, and died in Hattiesburg, Miss., Feb. 14, 1950. She was the widow of Rev. E. S. P'Pool, a brilliant and useful minister, who preceded her some four years ago. Three children were born of this union, two of whom, along with grandchildren, one great child, one sister and a host of former students and friends remain to cherish her memory and use the training and inspiration she imparted.

Her life is well-summarized in Christ's tribute to Mary: For Mary hath chosen that good part which shall not be taken away from her, Luke 10:42. Like Mary, as a maiden, she chose to sit at the feet of Jesus and learn of Him. Like Mary, she set herself to gather the best for her Master, and, like her, she dedicated her best in service to Him. She was an appreciative and cooperative wife, a devoted and inspiring mother, a radiant and unselfish friend, and a Christian humble and buoyant in life and courageous and victorious in death. As a Christian teacher, she was superb. She sought broad and thorough training for her chosen profession in some of the leading secular and theological institutions in America; and, after teaching in other states she came to Mississippi where she taught Elocution and Speech at Hillman, Mississippi College and Mississippi Woman's College. She was ever learning for the joy of knowing and for the pleasure of helping others to know.

Her memory was an ever-enlarging library of the best thoughts and expressions of humorists, poets, orators and sages; but its choice section contained the words of men who wrote under the direction of the Holy Spirit in the light of that wisdom which cometh down from above. Her intellect was a laboratory where she skillfully analyzed the intricate teachings of great writers and simplified them for ordinary minds; but her chief joy was in making clear the great teachings of the Master. Her imagination took the course of the fancies; but it was ever borne up on the dual wings of fact and faith. These qualifications, coupled with a ready wit, a fine sense of humor and sincere interest challenged the best in her pupils.

After eighty-six years of learning and imparting, she, according to her testimony, has graduated into that higher school of which Paul speaks where he says; For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. I Cor. 13:12. Her pupils and friends are left behind to learn and impart until our graduation day, and when we come to lay our sheaves at the feet of the Master and he is ready to speak his approval, many of us will gladly say, "Most of the glory belongs to Miss Kate."

BRYAN SIMMONS

One of her first Mississippi College students.

DOES SOME FRIEND OR LOVED ONE
OF YOURS
**HAVE A BIRTHDAY
SOON?**

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ANNUAL SUBSCRIPTION TO
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ADDRESS

— BROTHERHOOD DEPARTMENT —

W. R. ROBERTS, Secretary

EDWINA MAY, Office Secretary

ASSOCIATIONAL RALLIES JUST AROUND THE CORNER

The first quarter's Associational Rallies for 1950 will begin the first of March and continue through most of April. The emphasis for most of these rallies will be, "EVANGELISM." We have been definitely advised by the following Associations about their meeting place and date. All the Associations are to meet, but we do not have information about some.

February 27, MISSISSIPPI ASSOCIATION, at Gillsburg.

March 2, GULF COAST ASSOCIATION, at Biloxi.

March 3, PEARL RIVER ASSOCIATION, at Ozona.

March 6, FRANKLIN COUNTY, at Lucien.

March 6, JACKSON ASSOCIATION.

March 6, JONES ASSOCIATION, at First Church, Laurel.

March 6, MADISON-YAZOO ASSOCIATION, at Center Ridge.

March 7, JEFF-DAVIS ASSOCIATION, at Carson.

March 7, LAMAR ASSOCIATION, at Sumrall.

March 7, LEBANON ASSOCIATION, at Petal-Harvey.

March 9, SMITH COUNTY, at Union.

March 10, WAYNE ASSOCIATION, at Clara.

March 10, PIKE ASSOCIATION, at Friendship.

March 13, HINDS-WARREN ASSOCIATION, at Bowmar Ave., Vicksburg.

March 13, LEAKE ASSOCIATION, at Carthage.

March 14, LAUDERDALE ASSOCIATION, at First Church, Meridian.

March 14, SIMPSON ASSOCIATION.

March 16, MARION ASSOCIATION, at Bunker Hill.

March 16, NEWTON ASSOCIATION, at Hickory.

March 16, RANKIN ASSOCIATION, at Florence.

March 16, WINSTON ASSOCIATION, at Ellison Ridge.

March 17, COPIAH ASSOCIATION, at Bethel.

March 20, UNION ASSOCIATION, at Union Church.

March 21, GREENE COUNTY, at Cedar Grove.

March 23, LAWRENCE ASSOCIATION, at Silver Creek.

March 24, CLARKE ASSOCIATION, at Quitman.

March 27, PRENTISS COUNTY, at Wheeler.

March 27, WALTHAM ASSOCIATION, at Salem.

March 30, BOLIVAR ASSOCIATION, at Boyle.

March 31, SUNFLOWER ASSOCIATION, at Linn.

April 10, PERRY COUNTY, at New Augusta.

April 11, JASPER COUNTY.

April 13, COVINGTON COUNTY, at Salem.

April 14, ATTALA COUNTY, at Kosciusko.

April 27, UNION COUNTY, at Center.

April 28, PONTOTOC COUNTY.

Department of Temperance Activities

W. L. HOLCOMB, Director

BOX 530 — PHONE 3-9106 — JACKSON

PATHFINDER Throws Out Booze Ads

Recently the PATHFINDER, America's oldest news weekly, published a whole-page beer advertisement. Immediately there went up such a protest from subscribers as was never before known in the history of that publication, objecting to such advertisement. Editor Hurja of the PATHFINDER tried to explain his position in the matter, but his explanation didn't jell, and the matter was put before a meeting of the stockholders. Then appeared this editorial in PATHFINDER:

"Some weeks ago we essayed an experiment. We published an advertisement, institutional in nature, sponsored by the brewing industry. We received a number of letters from old-time, faithful subscribers of PATHFINDER. We appreciate those letters; we appreciate the point of view. We ran a second advertisement, arrangements having been made before those letters of protest were received. And, at the same time, we commented upon the advertising, our reasons for running it, and made what we thought would be a commendably frank disclosure of the entire transaction. More letters have since come in, expressing protest against this type of advertising.

"So we held a stockholders' meeting and put the matter up to our owners. The vote was unanimous to exclude henceforth all beer, liquor, or institutional advertising of these

industries from PATHFINDER's columns.

"In closing, may we thank you subscribers for many years' standing who have written us. We shall go plowing in our field, sincerely and honestly, trying to produce an interesting, helpful, and informative weekly.

"We approach PATHFINDER's golden anniversary next January hopeful that the same devotion, the same loyalty, the same love of our readers will continue to help us on the road-way—to friendliness and service."

This shows two things: (1) newspapers with respect for the rights of decent people will not publish liquor advertising when the people tell them about it; (2) If Drys will keep on writing to newspaper publishers objecting to liquor ads, eventually such advertising will become less and less.

—THE NATIONAL VOICE.

—BR—

Southwestern Choir To Sing At Calvary Church On March 7

Calvary Church, Jackson, will be hosts to the Southwestern Singers, the capella choir of the Southwestern Seminary, Ft. Worth, on March 7 at 8 p. m. The choir is under the direction of Woodrow Wall, and is composed of a mixed group of 36 voices.

The group is on tour and will make their next appearance in Montgomery, Alabama. They will come here from Shreveport, Louisiana.

TWO SOURCES OF HOME MISSIONS SUPPORT

By COURTS REDFORD

The Home Mission Board travels on two legs, the Cooperative Program and the Annie Armstrong Offering. The support secured from these sources largely determines the financial strength of the Board for the task. More than half the activities among the language groups, the Indians, the Negroes, the Good Will Centers and in Cuba, the Canal Zone, Panama, and Alaska are underwritten by the Annie Armstrong Offering.

Gifts thus received also help to support the evangelistic program of the Board, its summer student program, its field work, its Jewish and deaf work, and its work in the West.

The goal for the 1950 offering is \$800,000. Of this amount \$550,000 will go for current operations and \$250,000 for desperately needed buildings on mission fields.

The Home Mission Board has no reserve funds except those which the Convention instructed it to lay aside for emergencies. In prosperous times such as these reserve funds must not be used.

The Board reports more than forty vacancies, most of which cannot be filled because of the lack of funds. There are at least 112 new fields that need to be opened. Few, if any, can be entered without additional resources.

Much more needs to be done for the migrants, the deaf, the blind, the unfortunates in our slums, and the unchurched fields in the West. The response to these calls awaits the increase of financial support.

The entire amount available last year for buildings by the Home Mission Board on all its fields was less than some of our large churches use in a single building project. Scores of churches and mission stations have no houses of worship. They have little hope of buildings unless and until Southern Baptists help them.

Missionaries have been struggling to get along on very meager salaries. The average family on our mission fields receives from all sources \$188.02 per month, and living quarters. A missionary who is a graduate of both college and seminary wrote, "Every associational missionary in my state receives more than I do."

Southern Baptists do not want their home missionaries to suffer financial sacrifices. They will improve conditions when they know the facts. The advance in living expenses has been far greater than the advance which the Board could make in its salary adjustments. Baptists will want to make up this difference.

The Annie Armstrong Offering seems to provide the best opportunity to supply the increased needs of the Home Mission Board this year. The Board will receive \$660,000 from the Cooperative Program for current operations. All agencies will join wholehearted in the all-out effort to raise additional funds through the Cooperative Program for foreign missions. We all want that, but home missions does not share in Cooperative Program receipts beyond the \$6,500,000 level.

The one hope for additional funds for home missions is in the larger support of the Annie Armstrong Offering. This offering is a part of our Southern Baptist co-operative effort. When one gives to this offering he gives to a program that has had the endorsement and support of Southern Baptists for many years.

Only by going beyond the goal of

One lone tater out of ten! My goodness, how can a man be mean enough to give less?



—BR— NEW DIETITIAN

Miss Donice Clay, Hobart, Okla., who has been engaged as dietitian for Blue Mountain College. She holds the B. S. degree from Oklahoma College for Women, and the master's degree from the Oklahoma Agricultural and Mechanical College, and 12 hours toward the Ph.D. degree.

Miss Clay served as head of the home economics departments of several colleges, the latest being Tennessee College for Women, Murfreesboro, Tenn. She came to Blue Mountain from Winthrop College, which is the South Carolina State College for Women, Rock Hill, S. C. At Winthrop she taught foods and home management.

—BR—

CHANGES AMONG THE CHURCHES

By REV. LEON V. YOUNG

Clinton

Called and accepted:

J. A. O. Russell, Bastrop, La., from Parkview, El Dorado, Ark.

L. D. White, Westcott Church, Phoenix, Ariz.

John W. Bass, Woodland Mills, Tenn., from Lamar Heights.

Ralph Allman, Cuba Church, Mayfield, Ky., from Gleason, Tenn.

Therom Stephens, Marble Falls, from Johnson City.

Geo. T. Williams, Jr., Pine Island Church, Hempstead, Tex.

Donald Johnson Keller, Texas.

Tom Baird, Ask Creek Church, Agle, Texas, from Como.

Tex. E. Culp, Royalty, Texas.

W. H. Gray from Associate Houston Terrace to pastor, Dale, Tex.

John Vanderbeck, Immanuel, Kyle, Texas from Chicago.

B. E. Wilson, Allred, Texas.

H. A. Sprell, Central Gardens, Beaumont, Texas.

V. W. Allen, Acuff from Ropesville.

Lester W. Bell, First, Wharton, Texas, from Wilmer.

Jack Bodenheimer, Kleberg, Texas, from Uvalde.

—BR—

A BROTHER ASKED HIS SISTER,

"What were you doing on the porch with your boy friend?" The sister said, "Why I was on the porch just for a second."

The brother said, "Why I heard the third and fourth."

\$800,000 can money for the pressing needs of the Home Mission Board be met. Why not make possible some advance in home missions, some increase in missionaries' salaries, some achievements in new fields, and some reinforcements in fields already entered through a sacrificial offering at this season?

Do not allow the Home Mission Board to hobble along. Help it to walk on two strong legs. It is Southern Baptists' medium for helping to build a Christian homeland.

Sparks & Splinters

AMONG RECENT VISITORS IN THE office of the Baptist Record were: Rev. E. L. Howell, Foxworth; Rev. and Mrs. Howard H. Aultman and Eva Carolyn, Holly Springs; Dr. Ellis A. Fuller, Louisville, Ky.; Harry T. Smallwood, Laurel; Rev. Guy A. Little, Columbia; Wilford M. Lee, Leland; J. W. Goodrich, Lebanon, Indiana; Rev. Paul McDonald, Puckett; Marvene Dallas, Clinton; T. S. Doty, Lucedale, and Barbara Doty, Clinton.

MRS. R. V. SHURLEY OF ROCKY Springs Church in Yazoo County recently sent a nice list of new and renewal subscriptions to the Record. The Baptist Record is grateful for all such friends.

THE BAPTIST RECORD IS GRATEFUL to Fairview Church, Booneville, the pastor, Rev. T. L. Parker, and Rev. C. S. Wales for a nice list of new subscriptions. It is such friends as these that have helped the Baptist Record have the largest circulation in its history.

REV. R. C. WOOTEN, OF CLINTON, recently brought in an EVERY FAMILY list from Franklin Church in Madison County. There were 28 names on the list. This means that 28 families of Franklin Church are going to know more about Baptist affairs as they read week by week of the doings of Baptists throughout the world.

JIM MCCAULEY, MC GRADUATE AND first year student from Columbus, Miss., has been elected enlistment representative for the Religious Education Club at Southwestern Baptist Seminary, Fort Worth. Mr. MacCaleb is working on requirements for the degrees of Master of Religious Education and Bachelor of Sacred Music. Joe Davis Heacock, professor of visual and adolescent Religious Education, is faculty advisor for the club.

EVIDENTLY THE DEACONS OF Main Street Church, Hattiesburg, believe in their pastor. Twenty-three of them attended the recent revival meeting at Poplarville on Thursday night.

TOTAL RECEIPTS OF FIRST Church, Columbus, for the month of January were \$10,458.

FEBRUARY 26 WAS THE FIFTH consecutive Sunday that members were added to the Brandon Church.

A EUROPEAN BAPTIST FEDERATION has been organized in Zurich, with Dr. W. O. Lewis serving as acting corresponding secretary. The first all-European congress of the Federation will be held in Copenhagen during the first week in August, 1951.

THE LATTER-DAY SAINTS NOW have 5,200 missionaries in 45 countries.

THE BOARD OF MISSIONS AND Church Extension of the Methodist Church has announced plans for a new \$1,000 Christian liberal arts college to be built in Alaska.

THE YWA OF MARION CHURCH met three nights during Focus Week in studying a mission book at the home of their leader, Mrs. J. C. Cooper. The group had charge of the mid-week prayer service. A Mother-Daughter spaghetti supper was sponsored by the W.M.U.

DR. GILBERT L. GRIFFIN WAS installed February 18 as the new president of Eastern Baptist Seminary. Dr. Griffin has been connected with Howard College, Birmingham, Ala.

REV. L. W. STANGER, RANKIN County Associational Missionary, did the preaching in a two-week revival at Value Mission in Brandon, closing on February 26. There were 18 professions of faith and many rededications.

REV. J. C. MONROE, PASTOR, WILL do the preaching in a revival to begin April 2 at First Church, Pontotoc. Rev. C. E. Patch of Baldwin will lead the singing.

Records Broken At Clarke College

Clarke Memorial College has again gone beyond the highest enrollment in its history. During the last session, 1948-1949, the enrollment was 432. Thus far it has reached 441 with two more terms to go. Clarke's enrollment includes students from 63 counties in Mississippi, 13 states, and one territorial possession. There is one native born Eskimo in the student body and 12 Choctaw Indians. At the present rate the enrollment will probably reach 550 by the end of the summer term.

From the stand-point of ministerial students, Clarke is the largest Baptist school, junior or senior college or university, east of the Mississippi River. From the same stand-point, it is fourth largest in the Southern Baptist Convention. It placed seventh in this field among all our colleges, universities, and seminaries. (Southern Baptist Convention Annual, 1949—pages 332-335.)

There are 108 student families at Clarke and there are already more applications for student-family apartments than can be carried for next September. There will literally be hundreds turned away next Fall if we do not get a new dormitory for girls and more apartments for married students.

—BR—

NASHVILLE, TENN. — (BP) — THE Southern Baptist Foundation may move its headquarters, according to an announcement by Dr. Charles H. Bolton, secretary of the Foundation. A committee to study the proposed move was appointed with Judge John W. McCall, Memphis, as chairman. Named as the cities to be investigated as sites were Houston, Kansas City, St. Louis, Oklahoma City, Tulsa, and Nashville.

A BIOGRAPHY WRITTEN BY R. Schuyler English entitled ROBERT G. LEE (\$3.50) will be a great challenge to the many admirers of Dr. Lee. Revealed in this life story is the greatness of God and an example of what He can and will do through one who is obedient to His Word. Order from the Baptist Book Store or from the publisher, Zondervan Publishing House, Grand Rapids, Michigan.

THE NEWTON CHURCH EXTENDS

an invitation to all friends to attend the opening day of their new church. Open House will be held in the afternoon, 2:30 to 5:30, on March 5. Rev. R. A. Morris is the pastor.

RESOLUTIONS BY CHURCH GROUPS asking for the boycott of "Stromboli" continue to mount.

FIRST CHURCH, COLUMBUS, DR. S. R. Woodson, pastor, will have revival services March 9-19. The evangelist is to be Dr. Kyle M. Yates of Houston, Texas. Services will be held daily at 10 a. m. and 7:45 p. m.

REV. KENNETH E. BURKE, NORfolk, has been named Treasurer of the Virginia Baptist Association. He has been named by President R. C. McDanel to serve until the next meeting of the General Association. A. H. Camden was elected but has resigned.

THE YOUNG DOCTOR AFTER HE operated on her husband, apologized to the wife because he opened her male by mistake.

WOMEN WEAR WHAT THEY CALL hats. A woman told her husband: "I was in the dumps today so I went out and bought a new hat." He asked, "Is that where they keep women's hats?"

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

W.M.U. Convention, March 28-30

Calvary Baptist Church, Jackson
CONVENTION SPEAKER

At present the Storms are in the United States.

CONVENTION SPEAKER



MRS. HAROLD STORM
Arabia

Mrs. Harold Storm is known to Southern Baptists. Before her marriage she was Miss Ida Paterson, a teacher in the University of Shanghai under the Southern Baptist Foreign Mission Board.

She was born in Scotland of Scottish parents. Later her family moved to Virginia where she was reared.

It was during her Sophomore year as a Student Volunteer that she began her first missionary work among the mountain people of the Blue Ridge in Virginia. In 1921 she was appointed by the Southern Baptist Mission Board to the University of Shanghai. She remained under appointment of our board until her marriage in September of 1933 to Dr. Harold Storm, a missionary to Arabia.

In 1941 the Storms arrived in the United States for furlough. The following year Dr. Storm left by air for Bahrain, but due to war conditions his wife and the two children remained in this country. Mrs. Storm began work on a full-fledged course of nursing with special training at the Medical College of Virginia in Richmond. By the time she and the children sailed for Arabia in 1946 she was the possessor of the coveted R. N. degree with which she has become just that much more valuable to the medical-evangelistic ministry which she and her husband carry on.

In 1947 the Storms spent nine months in the interior of Arabia. There they conducted huge clinics, ran a hospital, and took care of the royal family. During these months they were able to bear witness of the faith within them even in the king's palace. So pleased was the king with this tour that they were invited to come in every year. Dr. and Mrs. Storm have offered their services to help our missionaries to Arabia in gaining a knowledge of the Arabic language and the ways of the Arabian people.

The Merrel Callaways are there now preparing themselves for opening the new work of Southern Baptists in that country. They and their children lived in the Storm home in Bahrain during the first months of residence in Arabia. Since then they have secured a home of their own near by.



DR. COURTS REDFORD

Dr. Redford is no stranger to our people. He has served as the Assistant Executive Secretary of the Home Mission Board for several years. His particular assignment is in direct contact with the fields and missionaries. He will speak on Wednesday morning of the convention, bringing us the challenge of the opportunities that are ours in Home Missions.

CONGRATULATIONS to the following Missionary Societies who had 100 per cent of the members reading one or more recommended missionary books during the year: Belen; Crenshaw; Eastside Gulfport, Glading, Grace Memorial Gulfport, Indianola, Long Beach, Lyman, McLain, Pass Christian and Zion in Pontotoc County.

—BR—
CALENDAR OF PRAYER

- March 6—BSU Week of Enlistment for Summer Service; Southwide Sunday School Clinic meeting in Nashville.
- March 7—G. W. Johnston, District 8, Training Union President; Miss Moselle Ashford, Blue Mountain College faculty.
- March 8—R. Wayne Ousley, Lauderdale Associational Brother President; Mrs. Sam Cochran, Mississippi College faculty.
- March 9—Rev. Harry P. Dayton, Clarke College faculty; Mrs. L. E. Williams, Superintendent, Baptist Record Mailing Department.
- March 10—Mrs. Wayne McClure, Woman's College faculty; Rev. B. T. Bishop, Franklin County Convention Board member.
- March 11—Miss Grace Nichuis, Pathologist, Baptist Hospital; Tom Moak, Lincoln County Convention Board member.
- March 12—Mrs. E. J. Trotter, Jones Associational WMU Superintendent.

—BR—

Would you like to have a broad view of what Southern Baptists are doing now in Latin America and what they propose to do when Advance Program funds are available? The Foreign Mission Board will be glad to send you, upon request, a new pamphlet, "Advancing in Latin America," by Dr. Everett Gill, Jr.

WHY SOUTHERN BAPTISTS DO NOT AFFILIATE WITH THE FEDERAL COUNCIL OF CHURCHES AND DO NOT LOOK WITH FAVOR UPON UNION MOVEMENTS

(Editor's Note: We hope every reader of the Baptist Record will read this article with care. It is an excellent presentation of the Baptist position on this matter.)

(Continued From Last Week)

SOME BAPTIST TROPHIES

Bandroft, the American Historian, says: "FREEDOM OF CONSCIENCE, UNLIMITED FREEDOM OF THE MIND," was from the first a TROPHY OF THE BAPTISTS."

The Baptist Church more than any other has given to our nation those principles most dear to the average American. Our Constitutional principles of "separation of Church and state," and Absolute Religious Liberty," not toleration. I make bold to say that the greatest guarantee we have in this nation for the perpetuation of these glorious gifts to our Nation, is for the Baptists who gave them to remain free to champion them. When from that historic meeting of Franklin D. Roosevelt and Winston Churchill there was announced the 4 Freedoms, I wanted to say to the world, "Thank God." World thinking is now championing that which Baptists suffered 300 years ago.

The surest guarantee for a workable democracy is the strength of Baptist Churches. Baptist Church government is the purest democracy in the world today.

Baptists are an honorable people. Their past is so romantic that parents today should familiarize themselves with it, teach it to their children and with gratitude to God rejoice in the privilege of being called a Baptist. If Baptists were more familiar with their glorious history, knew what they have been, done, and contributed to the world, they would appreciate their heritage more and bear the name today with a deeper reverence.

WHY DO BAPTISTS PREFER TO REMAIN A SEPARATE AND FREE PEOPLE TODAY?

The nature of our Baptist Church Government demands that we stay free from the Federal Council and of all other relationships which would in any wise surrender the smallest part of the Autonomy, Pure Democracy and Complete Independence of each of the 27,000 Southern Baptist churches. In the denominations affiliated with the Federal Council there are many types of Church Organizations and Church governments. In each type there has been some surrender of the Autonomy, Democracy, or complete Independence of the local congregation. Since in each local congregation, in varying degrees, there is the surrender of the right to pass upon church affairs, the machinery is more appropriate for natural and binding connecting links looking to an Ecclesiastical hierarchy. Such is not completely out of the thinking of those who today are planning and promoting the "One Protestant Church in America" idea.

December 17, 1949 there appeared on the front page of a daily paper the account of a conference in Greenwich, Conn., under the caption of "American Protestants Will Hear More About Unity Plan." The Article stated that "for the first time in the history of the country a day-to-day campaign will be under way to create a single Protestant Church in the United States." Also quoting from the same article, "It wants to make haste, slowly, and remembered 1920 when the plan was wrecked by a

single denomination." Bishop Ivan Lee Holt of St. Louis, was named as Chairman of the Continuing Executive Committee." In the magazine, "Town and Country," published by the Federal Council of Churches, Charles P. Taft, ex-FCC President, says, "A six millions budget of local, state and national Councils" has been set up with which to unionize Southern Baptists and others who wish to be let alone to worship the Lord Jesus Christ as they understand God's Holy Word.

The plan for Unionizing as given in "Town and Country" discourages drastic moves to begin with" and has six points for breaking down denominational lives. I am quoting point 6, "During the summer months Union evening services are held. Outstanding speakers secured. Then as a final prelude to the grand March into the World Church the mutual exchange of pulpits." According to the announced plan for "Unionizing all denominations" the Federal Council of Churches openly state their intention of breaking down all denominational differences, and forming one great super Church.

In the Southwide Baptist Digest, Dr. J. Clyde Turner, Pastor of the First Baptist Church, Greensboro, North Carolina, gives four reasons why he opposes Uniting with the Federal Council of Churches. They are:

1. Because its leadership is modernistic in its theology. Practically all of those who have served as presidents of the Council, and have taken an active part in molding its policies, are men who are on record as denying the inspiration of the Scriptures, the deity of Christ, His atonement and resurrection.

2. Because it lays major emphasis on material welfare, instead of spiritual, in its program. Someone has said that the Federal Council seeks to feed and clothe the Prodigal Son, and take him out of the hog pen, instead of bringing him back to his father with penitent heart.

3. Because it looks to the breaking down of all denominational differences, and forming one great super Church, as its goal. In the earlier years of its existence, the Council kept this goal in the background, but of recent years has come out rather boldly in the declaration of its purpose. Baptists could never enter into such an organization without compromising some of their most cherished convictions.

4. Because Baptists have a distinct message and mission in the world and for the world, and they can be true to this message and mission only by keeping themselves free from all "entangling alliances."

(Continued Next Week)

—BR—

HOWARD STAYS IN TEXAS, REJECTS SOUTHWIDE OFFER

DALLAS, Tex.—(BP)—"I am convinced that we can make Texas a 'spearhead' of advance into new areas and development of new techniques," is the way W. F. Howard, student secretary for Texas, explained his decline of an invitation to become Southwide Baptist Student Union secretary.

With a much larger budget than any other state offers for this department, the Texas student office is now promoting four specific phases of work with young people. These are Baptist Student Union work on college campuses, teaching of the Bible at state-supported schools, youth evangelism, and a new program of ministerial student orientation in Baptist doctrines.

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary

BETTY PRESSON, Office Secretary

POTPOURRI

The fund for Student Summer Missions now stands at \$1002.60, with several campuses not yet contributing. Recent contributions received were from Belhaven (their second) and from Woman's College. Woman's College leads all with a contribution of \$227.20, followed by Miss. College with \$210. Our State Council, in its February meeting on the 18th, decided that all five volunteers be sent if possible. The Committee to select our representatives will, therefore, select all five but will "line them up" from one through five, with those being named first being sent first. Can we send all five? Surely we can if we'll give generously and sacrificially. Send your contribution in any time. . . . Pastors, please let us have your requests for Youth Revival teams as soon as possible. . . . According to the Southwide Sunday School Department, there are 5,370,000 white Young People in Southern Baptist territory who are not enrolled in any Sunday School. Do you care? . . . Jesus Revealed in Me was selected by our State Council as our Retreat hymn. . . . Eva Lois and I greatly enjoyed the Sweetheart Banquet at E. Central Jr. where Mrs. W. C. Tyler, of Blue Mtn., and I spoke on "My Ideal Sweetheart." Mine was with me; felt sorry for Mrs. Tyler without hers. Mrs. T. made a won-

derful talk. . . . Chas. Wellborn speaks this coming Sunday, via Southwide Baptist Hr., on "Life at a Price." Listen. . . . Pastor Harold Basden, of Calvary Church, Jackson, informs us that Howard Butt, prominent young layman of Texas, will be their Youth Revival preacher July 9-16. That goes in our date book. Hear him if you can and be blessed. . . . Pastor Charles F. Treadway, of Cleveland's First Church, reports a wonderful Religious Emphasis Week at MSCW. "Our B. S. U. (at MSCW) is doing a wonderful job of witnessing and enlisting," he says. . . . This coming Sunday, March 5, marks the beginning of the suggested week for emphasis on Volunteer Summer Service for students. Every Baptist student (every Baptist for that matter) should volunteer to do something special for Christ this summer. . . . The Ole Miss BSU is supplying the teachers for the newly organized North Oxford Baptist Sunday School under the direction of County Missionary Glyn Crawford. . . . Net enlistment at Miss. State is reported at 427. State's BSU helped to organize a new BSU at E. Miss. Jr., Scooba, and they're hoping to have a Student Center some of these days. . . . One joined the Ellisville Church from Jones Jr. recently, as did 11 the Clinton Church from Miss. College. . . .

The Cost of Discipleship



Tolar To Improve

Rev. J. Thomas Tolar has accepted the pastorate of Improve Church in Marion County. He succeeds Rev. O. O. Davis, who recently resigned in order to become associate pastor of the First Church, Columbia. For the past year Mr. Tolar has been with the State Board of Missions of the General Baptist Association of Kentucky, employed as a missionary pastor of five churches in the mountains of eastern Kentucky.

Mr. Tolar formerly served in Mississippi and Mississippians are glad to have him back home.

—BR—

Roblin Accepts Harmony Pastorate Resigns New Montpelier

Rev. Frank Roblin resigned the pastorate of New Montpelier Church in Clay County on February 19 to accept the pastorate of Harmony Church in Tippah County.

During his pastorate at New Montpelier a Training Union has been organized, eight have been added to the church, and plans have been made to add three Sunday School rooms and to install Butane gas.

50, 40 & 25 Years Ago

By REV. J. L. BOYD, SR.
40 YEARS AGO

The First Church of Greenwood has installed a \$3,000 pipe organ, Mr. Carnegie contributing \$1,500 of the amount.

Brother E. R. Henderson, student at the Louisville Seminary has been forced to leave for his home in Bogie Chitto, Miss., on account of failing health.

E. T. Mobberly reports a "most excellent spirit" and program in the Northwest Mississippi Ministers' Conference at Amory.

The Griffith Memorial Missionary Society announces a "Sunday-hen" Plan by which their Sunday eggs are given into the treasury "to carry on the social life of the Church."

25 YEARS AGO

Student Davidson Taylor, of Mississippi College, son of the Rev. J. A. Taylor at Brookhaven has been called half-time by the Fayette Church.

Rev. James Howell Street has entered upon the pastorate of the Baptist Church at Lucedale and expressed special appreciation for the work of the good ladies who "put their heads together to fix up the pastor's home," and partly furnish it.

Rev. T. J. Miley, age 70, passed away peacefully after 35 years of pastoring thirty-two country churches, having traveled 84,400 miles "a big part or most of it over country roads horseback or in a buggy."

Pastor R. B. Patterson of the Anguilla and Catchings churches says that on the "Young Peoples Day" at Anguilla the young people of Arcola church rendered a B.Y.P.U. program for them and assisted in the organization of a B.Y.P.U. The new church building at Catchings is nearing completion, costing "about nine thousand dollars."

THE BAPTIST RECORD IS GRATEFUL to Quinton Church and H. R. Mallory, the treasurer, for a nice list of renewal subscriptions. Quinton is an old time friend of the Record.

GOING PLACES

By A. L. GOODRICH

UNION IS IN

Union Church in Panola County recently sent in a nice list of 34 names with the request that the Baptist Record be sent to them. The list was sent by Mrs. Jesse Crumby.

Members of Union Church are going to know more about Baptist affairs at home and abroad.

Record readers in Panola County are now listed as follows: Askew, 17; Batesville, 190; Como, 17; Courtland, 21; Crenshaw, 43; Curtis, 1; Easley Memorial, 8; Enon, 31; Good Hope, 30; Hebron, 24; Liberty Hill, 59; Lock Station, 13; McIvor, 14; Peach Creek, 59; Pharsalia, 3; Pilgrim's Rest, 37; Pope, 23; Sardis, 35; Tocowa, 29; Union, 37; White Oak, 3; Shady Grove, 6.

BOUNDS DOES IT AGAIN

The Baptist Record has no more faithful friend than Rev. R. C. Bounds. His latest act of friendship is to lead the Wilkinson Memorial Church in Smith county to make the Baptist Record a part of its program.

Recently a nice list of new and renewal subscriptions was received from this church sent by Shelby Bounds.

Baptist Record readers in Smith County are now listed as follows: Clear Creek, 17; Clear Springs, 14; Concord, 37; Fellowship, 36; Goodwater, 35; Leaf River, 54; Lorena, 2; Mize, 1; Mt. Carmel, 1; Raleigh, 47; Rocky Hill, 12; Sylvaena, 33; Taylorsville, 80; Union, 7; White Oak, 68; Wilkinson, Memo., 25; Zion, 23; New Sardis, 1.

THE SCORE IS 99 TO 1

There was published in the February 16 issue of the Baptist Record a list of the 100 churches leading in Cooperative Program gifts for the year 1949. It is significant to note that 99 of those churches were Baptist Record Churches. In fact, the first 75 and all but one of the last 25 were Baptist Record churches.

The Baptist Record does not claim credit for the leadership of these churches, but it does claim that the Baptist Record helps; 99 out of 100 churches can't all be wrong.

RIPLEY

In the absence of Pastor George Gay, we had the privilege of supplying at Ripley.

Baptist affairs in Ripley are booming. A lot has been bought and graded in preparation for the construction of a new church plant and hopes are to begin work in the spring.

While a guest in the home of Deacon and Mrs. W. E. Clemmer, we were shown the plans of the new church building and it is modern to the very last screw. Every department of Baptist work is provided for.

It is the plan to sell the present church property when the new plan has been constructed.

Tippah County Record readers are now listed as follows: Academy, 34; Blue Mountain, 220; Chalybeate, 52; Dumas, 30; Falkner, 90; Fellowship, 37; Graham's Chapel, 4; Harmony, 47; Macedonia, 1; Palmer, 30; Pine Grove, 26; Pleasant Hill, 2; Providence, 44; Ripley, 128; Tiplersville, 51; Walnut, 46; People, 11; Concord, 7.

First Church Jackson To Raise \$500,000

The First Baptist Church, of Jackson, Sunday voted to initiate a campaign to raise a half-million dollars over a three-year period for a new educational building and air conditioning for the present sanctuary.

The church also voted to extend to July 1 the period in which the First Christian Church has to occupy the present buildings at North President and Mississippi, purchased by the First Baptist Church. The new Christian Church on North State and High will not be ready for occupancy by the original date of April 9 on which the old Christian Church was to be turned over to the Baptists.

The First Baptist Church has paid \$75,000 for the Christian property and the Emory property, just east of the Christian Church, and around \$100,000 has been raised in cash for the new building program. With the addition of the \$500,000 sought in the new campaign, the program shapes up as a \$675,000 undertaking at this time.

A steering committee of 15 men, headed by E. E. "Sonny" Laird was elected Sunday to have overall charge of the new program.

Dr. W. Douglas Hudgins is the pastor.

—BR—



—BR—

Poplarville Revival Sees Forty-Six Added

Thirty people made their public profession of faith, sixteen more came into the church by letter, and two came forward for re-dedication in one of the greatest series of evangelistic services ever held in the First Baptist Church of Poplarville the week of February 12.

Dr. John E. Barnes, Jr., of Main Street Church, Hattiesburg, preached the Word simply and forcefully and effectively.

Under the leadership of the pastor, Dr. Judson Chastain, thorough preparation for this meeting was made along several essential lines: (1) A religious census was made, and results carefully tabulated; (2) Cottage prayer-meetings were held all over Poplarville during the week preceding the meeting; (3) an energetic program of visitation was followed throughout the week of the meeting, each visit carefully planned the night before, just after the preaching service.

The music was in charge of the church Choir Director, T. E. Ashley. The morning services, held at seven o'clock, were followed by a fifteen-minute social period in the church dining hall, where coffee and doughnuts, milk and cinnamon rolls were available to all. This made it possible for school people and store—and office—workers to attend in the mornings.

The church people were wonderfully revived. They are particularly grateful to the nearby churches, both the Baptists and other denominations, for their kindly co-operation.

29 Students Rate Blue Mt. Honor Roll

BLUE MOUNTAIN, Feb. 21—Twenty-nine students are on the honor roll of Blue Mountain College for the first semester. Creely Neal Myatt, Houston, tops the list. Tying for second place are Mary Eleanor Brad-dock, Ripley; Jeane Duncan, Griffin, Ga., and Evelyn Hill, Luxora, Ark.

Others on the roll are as follows: Jean Lipsey, Memphis, Tenn.; Emily Owens, Memphis, Tenn.; Rosalind Owens, Moulton, Ala.; Charlene Watkins, Bruce; Eloise Ellis, West Point; Mary Dean Hollis, Chalybeate; Mary Kate Lowrey, Cleveland; Ruth Russell, New Albany; Sally Shanks, Sumner; Betty Sue Dixon, Memphis, Tenn.; Beverly Guyton, Blue Mountain.

Mary Martha McClain, Quincy, Fla.; Mamie Lou Eubanks, Mobile, Ala.; Minnie Lou Hanks, Atmore, Ala.; Marian Mayes, Blytheville, Ark.; Gloria Cann, St. Petersburg, Fla.; Betty Rosalyn Harper, Trenton, Tenn.; Jamie Patterson, Houlika; Mary Jane Nethery, Tupelo; Jan Pegues, Tupelo; Bessie Wiggins, Talladega, Ala.; Martha Ann Cooper, Outwood, Ky.; Miriam Preston, Nashville, Tenn.; Alice Donnell, Blue Mountain; and Yoneko Kajita, Kokura, Japan.

—BR—

Ordain 5 Deacons At Immanuel, Natchez To Dedicate Bldg., March 26

Immanuel Church in Natchez ordained its first five deacons on February 5, following the study of "Honoring the Deaconship," taught by the pastor, Rev. Allen C. Johnson. Those ordained were: Hester Blaine, Ollie Hall, Prentiss Lyons, Loyd Smith and Robert Middleton. The ordination message was delivered by Dr. B. B. Hall of Natchez.

The church building, now under construction, will be dedicated on March 26. Dr. W. E. Greene will bring the message. The dedication service is planned during the time of the revival, which will be led by Dr. John Hill, of Union.

Since the beginning of the year 28 have been added to the church. The organizations have shown steady increases, and the Training Union has scheduled a Study Course for March 13.

—BR—

51 Memphis Churches Schedule Revivals

Memphis and Shelby County (Tennessee) Baptists are planning a Simultaneous Evangelistic Crusade, March 12-26.

Dr. C. E. Matthews, superintendent of Evangelism for the Home Mission Board, will direct the campaign. Dr. Slater Murphy, Mississippian, is the general chairman, and Rev. Robert C. Cannon, also a Mississippian, is in charge of the publicity.

Fifty-one churches have been enlisted in the campaign. Several Mississippi pastors will assist in the campaign. Among them are:

Rev. T. R. Coulter, Bassfield; Rev. J. Marvin Metz, Duck Hill; Rev. D. T. Cranford, Indianola; Rev. I. F. Metts, Jackson; Rev. R. B. Patterson, Pontotoc; Rev. Clyde C. Bryan, Hattiesburg. The following evangelistic singers from Mississippi will serve: R. L. Cooper, Aberdeen; Reid Moore, Jackson.

Price Reduction On Special Pages

Effective as of March 1 the price for Special Pages in the Baptist Record will be \$10.00 instead of \$15.00 as formerly. This price applies to single churches or churches within the county. The price will be \$15.00 for a Special Page if it goes to more than one association.

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Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

Below we are giving you complete information and instructions regarding the new rules for study course. Please read carefully and clip out and file, or write us for a printed copy that also gives list of study course books:

DIRECTIONS FOR THE TEACHING AND STUDY OF THE BOOKS FOR CREDIT

I. Directions for the Teacher.

1. Ten class periods of forty-five minutes each, or the equivalent, are required for the completion of a book for credit.

2. The teacher of a training class is given, when requested, an award on the book taught.

3. The teacher shall give a written examination covering the subject matter in the textbook, and the student shall make a minimum grade of 70 per cent. The examination may take the form of assigned work to be done between the class sessions, in the class sessions, or as a final examination at the end of the course.

Exception: All who attend all of the class sessions; who read the book through by the close of the course; and who, in the judgment of the teacher, do the classwork satisfactorily may be exempted from taking the examination.

4. Application for Sunday school awards should be sent to the state Sunday School department and for Training Union awards to the state Training Union department. These departments will provide the forms for these applications. They should be made in duplicate and both copies sent.

II. Directions for the Student.

1. In Classwork.

(1) The student must attend at least six of the ten forty-five minute class periods to be entitled to take the class examination.

(2) The student must certify that the textbook has been read. (In rare cases where students may find it impracticable to read the book before the completion of the classwork, the teacher may accept a promise to read the book carefully within the next two weeks.)

(3) The student must take a written examination, making a minimum grade of 70 per cent. (All who attend all of the class sessions; who read the book through by the close of the course; and who, in the judgment of the teacher, do satisfactory classwork may be exempted from taking the examination.)

2. In Individual Study by Correspondence.

Those who for any reason wish to study the book without the guidance of a teacher will use one of the following methods:

(1) Write answers to the questions printed in the books, or

(2) Write a development of the chapter outlines.

If the first method is used, the student will study the book and then with the open book write answers to the printed questions.

If the second method is used, the student will study the book and then with the open book write a development of the chapter outlines.

In either case the student must read the book through.

Students may find profit in studying the text together, but where

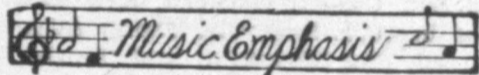
awards are requested, individual papers are required. Carbon copies or duplicates in any form cannot be accepted.

All written work done by such students on books for Sunday school credit should be sent to the state Sunday School secretary. All of such work done on books for Training Union should be sent to the state Training Union secretary.

III. Interchange of Credits and Awards on Comparable Subjects.

On comparable subjects for young people and adults in the Sunday school and Training Union courses only one award, either Sunday school or Training Union, may be received for completing one book.

Awards for mission books are granted in all departments of the Training Union when the study course requirements are met. Sunday school awards are granted on the missions books to young people and adults when the study course requirements are met.



Marion County Holds Hymn Festival

The Marion County Music Association held the monthly Hymn Festival on February 12 in the East Columbia Baptist Church. The program consisted of a two hour song program 2 to 4 o'clock on Sunday afternoon. The reports are most interesting. The people filled the auditorium to capacity, and many people were unable to get into the house. Almost every church had some special music either by the full choir or special groups from the church. The people attend the meetings in large numbers, and each church group takes along a supply of hymnals in order to have enough hymnals for every person to have a hymnal. The Music Association uses only standard church hymnals using the Broadman Hymnal as the basic hymnal for the congregational singing. At least one-third to one-half of the time is given to congregational singing. The song leaders of the various churches are given a chance to lead some singing. The Hymn Festival is held on the second Sunday of every month during the afternoon. This avoids conflict with the regular church services.

Dr. Russell Bush, Jr., of Columbia is the president of the Marion County Baptist Music Association. Dr. Bush is a fine musician and most excellent music director. He is also, a very active member of the First Baptist Church of Columbia, and devoted christian. The people of Marion are very happy to have such a person leading as president of the Music Association.

The State Music Section of Training under the leadership of W. C. Morgan assisted in setting up the Marion Music Association, and is always ready to assist in such a movement.

—BR—

UNION SEMINARY CHURCH IN JASPER COUNTY held its spring revival recently. Rev. Ford Parker of Magee did the preaching and special music was furnished by the trio from his church. There were five professions of faith. T. J. Fewell is the pastor.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. CECIL H. SMITH, Office Secretary



MRS. EDGAR WILLIAMSON

Mrs. Edgar Williamson, state approved Nursery worker, of Arkansas, will direct those conferences and our Mississippi Sunday School Convention, in Greenwood, March 14-15.

Many of our Nursery workers will surely take advantage of this splendid opportunity and receive much good help from this capable leader.

NO EXAMINATIONS

A change in the Sunday school study course work became effective January 1, 1950, whereby one may get credit on the books without taking any examination, provided he attends EVERY class session and completes the reading of the book by the close of the course.

Of course, for those who do meet two requirements, the examination will be given for credit as has been done before.

JANUARY BIBLE STUDY

The reports on the January Bible Study Week have simply been remarkable, both as to the number of churches that have had this study and also the number of people who enrolled.

Some have said that it was the greatest week their church ever had. Many others have said it was among the best ever; and all have been high in their praise of such a plan.

The idea of Bible study early in the year has certainly proved popular and has been a real blessing to many people.

If you had such a study, and have not done so already, be sure and send us a report of it so the people can get their awards for it. We have the blanks for reporting all such classes and they will be gladly sent on request.

HAVE THOSE STUDY CLASSES

Let's not forget that we cannot have better Sunday schools without better trained workers, and that we cannot have better trained workers without a training program.

Every school should have at least one training course each year, and more than one is better. So, be sure and plan for a study class this year. It will surely help to improve your work.

CHURCH-WIDE BIBLE STUDY IN JANUARY

By DR. CHAS. L. MCKAY

First Baptist Church,
Pascagoula, Mississippi

We closed the greatest week of church-wide Bible study this Pastor has ever witnessed. In keeping with the program of the Sunday School Board of the Southern Baptist Convention, we planned well in advance for this week of Bible study. The week was included in our Calendar of Activities. We promoted it through the departments of our church. Much publicity was given to it through the First Baptist Reminder, which is our weekly church bulletin.

The deacons agreed to get behind the week of Bible study so we divided our church membership into small groups with team captains to work for attendance of these small groups. An accurate record was kept each night of the attendance. Mr. Alexander, our Educational Director, did everything possible to promote the study.

We enrolled well over four hundred with an average attendance of about three hundred. There were two hundred and fifty who qualified for awards on the study.

We enrolled well over four hundred with an average attendance of about three hundred. There were two hundred and fifty who qualified for awards on the study.

The spirit and interest ran so high that a moving picture was made of the group on Thursday night. (We plan to use this next year to promote attendance for the January week of Bible study in 1951 when we plan to break this record.)

We have never had so much interest in a study of the Bible before. The Pastor, who taught the Book of Acts, had the thrill of his life in that he had never seen such spirit of cooperation and enthusiasm and interest in a study. We truly represent it when we say that the CROWDS increased each night.

The study was so helpful and the interest so great that we met nine different times to complete the Book.

Requests came from the group that we include this in our church calendar every year. Others expressed their desire to have two such weeks each year.

Since the close of the study we have had requests to have a week of church-wide Bible study each quarter of the year.

We think that the Sunday School Board of the Southern Baptist Convention has the greatest plan and program of systematic Bible study that has ever been offered. We heartily commend and endorse the plan to every church that desires a spiritual blessing.

—BR—

McDonald Serves 3 Leake Co. Churches

Rev. Homer McDonald has resigned the pastorate of Good Hope Church in Leake County and is now serving three other churches in that association: Freeny, Pleasant Hill, and Standing Pine.

Mr. McDonald served as pastor of Good Hope for a year and one-half. During that time there were 37 additions to the church, 26 on profession of faith. A pastorate was also built during his ministry.

Sunday School Lesson

Prepared By
BRACEY CAMPBELL

March 5
EPHESUS, A CENTER OF
CHRISTIAN INFLUENCE

Acts 19:1, 8-10, 18-20. Ephesians 4:25-32

I. A STRATEGIC POSITION

I was about to begin my commenting upon Paul's great ability as a Christian strategist in choosing positions from which to spread the gospel of Christ when I bethought me that Paul might himself disclaim credit for making the selections. He might with perfect truth assert that his fields were of his Lord's choosing. Paul's Lord knew what He was about, and still knows. You may be sure it would be much better should all the Lord's missionaries leave the matter of their fields of labor in His choosing.

He chooses His laborers, His missionaries, He chooses their fields of labor. He determines the measure of their success. Here are His words to every one of them: "As the rain comes down and the snows from heaven. . . . So will my word be that goes forth out of my mouth: It will not return to me void, Without performing that which I please, And accomplishing the thing whereto I sent it." Here is by inference, Messenger, Master, Message, Measure of Success.

Well, then, the Lord sent Paul to Ephesus. And why? Ephesus was the prominent city of Asia Minor, the gateway into the province, the leading seaport, and the stronghold of the most influential pagan cult of the province, as witness the cite in Ephesus of the most wonderful heathen temple in the world. So magnificent was the temple of Diana of the Ephesians that it dwarfed the famous temple of Solomon in Jerusalem. Because of this pagan preeminence, Ephesus was the most sinful city in the province of Asia. Hence, and I mean just because of this sinfulness, his Lord sent Paul to Ephesus and into Ephesus, right into the midst of the Ephesian wickedness and unblushing sin. Win Ephesus for Christ and thereby win the whole Roman province of Asia.

But Ephesus is so wicked! How can any preacher make any good impression upon Ephesus? The sin of Ephesus is great, but the Lord of Paul is greater; and anywhere that sin abounds, the grace of God does super-abound. So Paul to Ephesus to speak the word of God that goeth forth from Him. And that word will accomplish in Ephesus what Paul's Lord wants accomplished by it.

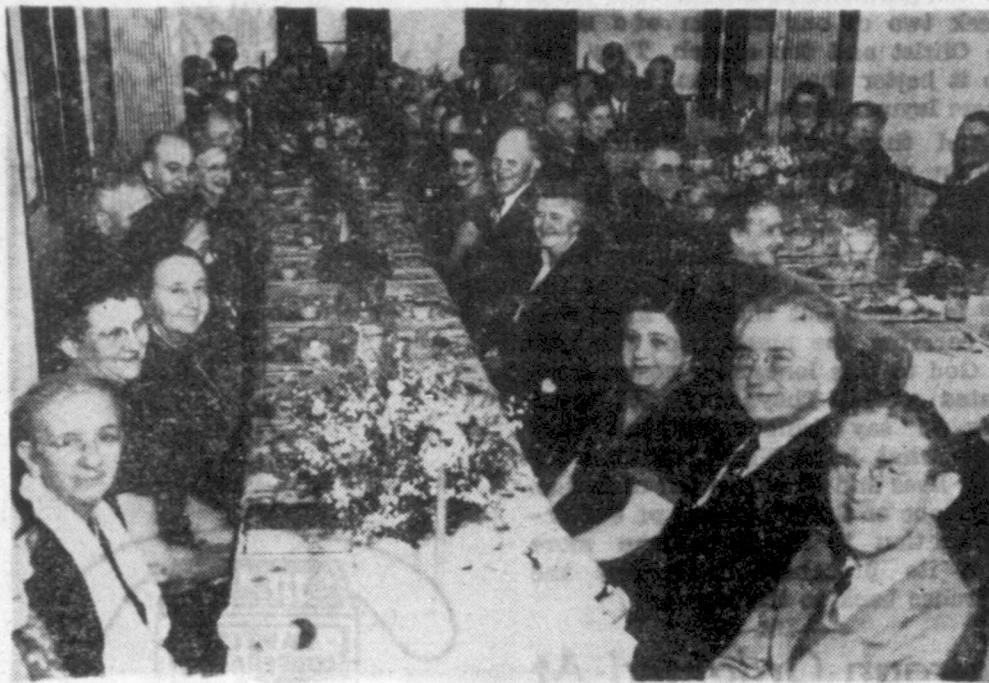
II. PAUL'S FOUNDATION WORK IN EPHESUS

On arriving in Ephesus, Paul found some disciples who believed themselves to be Christians, but Paul found something lacking in their faith, even as Aquilla and Priscilla found something lacking in the message of Apollos. These were twelve devout men who had done what they ought as far as they knew, and when men do that, and halt for lack of knowledge, God gives them instruction in His word and way. So Paul did in the case of these men.

Next it is recorded that Paul went into the synagogue in Ephesus and for three months he reasoned with the Jews who resorted to him and persuaded as many of them as were ordained to eternal life to believe on Jesus. But some were hardened and disobedient and spoke evil of the Way. "Some were hardened." It is ever thus. Those who will not obey the truth become hardened in heart, so that ever as the light of the truth shines brighter, their eyes become dulled into dimness and then into darkness.

The disobedience which began in

Madison Adults Have Sweetheart Banquet



On February 13 at the Madison Church, 55 adults attended a Sweetheart Banquet. The pastor, Rev. Harold Jordan, was master of ceremonies.

Following the delicious meal, including chicken pie, in the beautifully decorated room, an interesting program was given. Miss Jane Evans sang several solos, accompanied at the organ by Mrs. Ernest Cox. Mr. Jordan introduced the guests and, after presenting her, Mrs. P. L. Hughes introduced the honored guests, Mr. and Mrs. Sam Norman.

Mr. Norman's response revealed the fact that he and Mrs. Norman plan

slight measure becomes ever more stubborn. "Spoke evil of the way." The disobedience and opposition does not for long remain silent, but breaks out in slanderous speech against "the Way." The Way was a term people used to mean the gospel. Men were now in the light of the gospel walking in a new way, no longer in the way of the world, but in the way of righteousness.

So Paul moved the seat of his instruction to the school of Tyrannus. We do not know who Tyrannus was or what was taught in his school. His school may have been vacant at this time and the building been made available to Paul. It was no doubt expedient for him to leave the synagogue so as to avoid the atmosphere of opposition. In this school Paul continued to teach for three years, during which period Christian messengers with the gospel and visitors to Ephesus came in from all quarters of the province till the whole province heard the word of the Lord.

III. A SORT OF BURNT SACRIFICE vv. 17-19

Is this not a fascinating passage? As soon as these heathen people found the Lord they went about to cast out of their lives all that might offend Him. They brought their books of magic, the paraphernalia of the pagan life, and burned them. He, their Lord, should see that they were completely divorced from the old life and completely dedicated to the new life in Him.

"Whatever lumber in my life, material or not, that gives offense to my Lord shall be cast on the rubbish heap and burned. All adjuncts to the sinful life, all aims, passions, practices, purposes." Nothing I can find bearing upon the lives of these people more clearly speaks to me of their sincere intention to serve Him sincerely than this action. I wonder how large a percentage of our people have made a cut so clean with the old pre-Christian life since they made profession of faith in Him.

to furnish a carpet for the auditorium of the church.

Other parts on the program included: Readings by Mrs. Shedd Weeks; special music by Kit and Frank Banks; a reading by Mrs. Eunice Barksdale; a game directed by Mrs. Milton Perry and a devotional by the pastor.

BRn

DR. J. HARDEE KENNEDY, Associate professor of Old Testament Interpretation and Hebrew at the New Orleans Baptist Theological Seminary will teach Old Testament at the Southwest Louisiana Bible Conference at Dry Creek, Louisiana, March 27-30. Dr. Kennedy, a native of Quitman, is a graduate of Mississippi College at Clinton, and the New Orleans Seminary.

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Give The Churches Back To The Laymen

By DOTSON M. NELSON, JR.
Pastor, Calvary Church
Kansas City, Missouri

My father is a deacon in a BAPTIST church. He was a deacon long before his son was a preacher. Perhaps that is why I have such a high opinion of laymen in the church and the Kingdom of God. I have never known a preacher who thought as much of the church as my father does. I have never known a preacher who gave as sacrificially both of money and time as my father does.

When this preacher was "climbing fool's hill," the pole star that stabilized his compass was his father's faith. Most of the preaching I heard (some good, some bad) went in one ear and out the other. But the fact that my folks had religion left a spark in the chill of my heart which God fanned to a flame.

Then, in the providence of God, I became a preacher. I thought of myself as a spiritual leader which is imminently proper. Soon I began to make decisions for my church, to think for them. They let me do it. I was the church to those outside our local congregation. I liked it. It was fun. I even fancied myself protecting my congregation by deciding not to present certain appeals. I was no different from my preacher friends.

But a great awakening has come to me. I want to give the church back to the laymen. Baptists believe in the local church and in its independence and autonomy. Baptists believe in operating a spiritual democracy. Every member, including the preacher, is on the same footing in our congregational form of government.

Have you been to a convention lately, even a state convention? Surely you've been to a district association. Who headed the committees? Who spoke to the reports? Who really and truly made the decisions? The language may be inelegant but the answer is "us preachers." Now the decisions are mostly good. I have no complaint with that. Preachers are great folks. I like my job and I like my preacher brethren. But I don't believe it is right or really in line with Baptist principles. I want to give the church back to the laymen. I am afraid of an "unofficial hierarchy" or an "unceremonial priesthood" even if I am in it.

It Works Better, Too!

Just three or four months ago, the finance committee of our church met to consider a 1950 budget. Our church in contributing more than liberally to a Baptist Hospital, a building program, etc., was, I considered, pretty well "drained dry." I counseled caution, retrenchment, care. Then I sat down, confidently awaiting the plaudits of the committee. The chairman, a "hardheaded" business man, rose and said, "Pastor, this is no time for retrenchment but for advance." That committee adopted a budget of \$10,000 more than I expected (50 percent of it for missions) and what is more, the church oversubscribed it. The preacher was the one who had the anchor dragging—not the laymen. Let's turn these laymen loose.

But these laymen of ours are more than financial geniuses. They have high spiritual potential. My men still laugh good-naturedly at their pastor's experience during the first great visitation evangelism week we had three years ago. I went out four nights, worked hard, prayed much,

but was only able to win one man to commitment to Christ. That same week two of our laymen won seven to Christ and the church. They can do it better than we can. Let's turn these laymen loose.

And then, all these disturbances within our fellowship—are our laymen interested in them? Not if the scores I have talked to are any criterion. They are not particularly interested in how the "I" is dotted or the "t" is crossed but they are interested in carrying the message of the love of God to this lonesome, weary, frustrated world. They may not know how to say "shibboleth" but they know what Jesus Christ has done for their lives and they can tell of it, too. The hope of the world and of our denomination is in its laymen more than its preachers. Let's give the churches back to the laymen!

—BR—

Morgan Ordained At North Union, Attala

Frank Morgan, Jr., was ordained to the full ministry of the Gospel by the North Union Church in Attala Association on February 17.

Dr. O. P. Moore questioned the candidate. The ordination sermon was delivered by the Rev. Kenneth Hall and the charge was given by Rev. E. S. Hall. The Bible was presented by the pastor, Rev. N. H. Roberts and Rev. E. K. Rice led in the ordination prayer.

Mr. Morgan is a student at Clarke College.

—BR—

J. T. Horton Resigns At First, Columbia

Rev. J. T. Horton, who has served as pastor of the First Church, Columbia, for the past six years has resigned in order to accept the pastorate of the First Church of Monroe, Louisiana. He succeeds Dr. L. T. Hastings who resigned the Monroe Church after a pastorate of 24 years. The Hortons will move to Monroe on February 28.

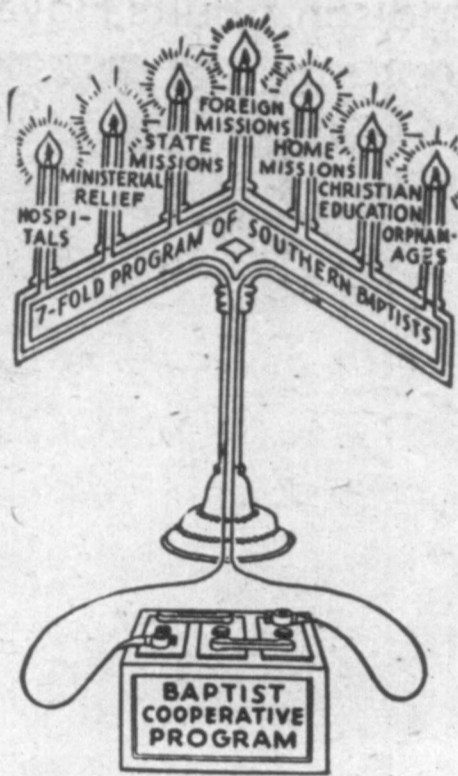
The Columbia Church has made great strides under the leadership of Mr. Horton, who came to Columbia in April, 1944, from Poplarville.

The membership of the church has increased by 400. An educational building has been built and equipped and the South Columbia Mission, which was sponsored by the church, has become a full-time organization, with its own pastor, Rev. O. O. Davis.

Other progressive moves accomplished during the pastorate of Mr. Horton include the adoption of the rotation system for deacons, the adoption of the Baptist Record EVERY FAMILY plan and doubling of Sunday School and Training Union attendance. Calvary Church was also organized and sponsored. A deed to its property was recently given to the North Columbia Church.

—BR—

THE WORK OF THE HOLY SPIRIT (\$2.25) by Walter Thomas Conner and published by the Broadman Press will serve as an aid to ministerial students, pastors, and other workers who are seeking guidance in this field. The author discusses the Holy Spirit as set forth in the Synoptics and Acts, then in John's doctrine, then Paul's, etc. In conclusion two chapters are given to the relation of the Spirit to the powers of man. Order from the Baptist Book Store.



—BR—

Radio Speaker Is Baylor Student

Charles Wellborn, the ex-GI who preaches every Sunday over a coast to coast network of 140 ABC stations on The Baptist Hour, has returned to Baylor University at Waco, Texas, to complete work on his Master of Arts degree.

The 25-year-old hero of World War II was converted to Christianity as a result of a religious talk he heard in Baylor's daily chapel service during his undergraduate enrollment. His decision to preach came shortly after, in a youth revival conducted in Waco by his fellow students.

After he got the A.B. degree from Baylor, Wellborn entered Southwestern Baptist Theological Seminary at Fort Worth. With most of his work completed there, he moved back to Waco in late January to finish thesis requirements on the M.A. He will receive both the M.A. from Baylor and the Master of Theology degree from the seminary next May.

N. O. Seminary Soon To Begin Bldg. Program Schatz Resigns, Anderson Retires, St. Amant On Leave INTER-SCHOOL EXTENSION DEPARTMENT PLANNED

NASHVILLE, Tenn. — (BP) — Two new buildings will be started on New Orleans Baptist Theological Seminary's new Gentilly Boulevard campus within the next few weeks. The announcement was made by Roland Q. Leavell, president of the Seminary, according to Dr. Wilson Woodcock, trustee, who has just returned from the annual Board of Trustees' meeting.

The two new buildings are a new two-story library with the first floor finished for use by graduate students and a 38-unit apartment building for married students without children. Both projects will cost \$400,000 and will probably be completed within a year. Minimum requirements for completion of the removal to the new campus will be completed by 1953 at an additional cost of \$1 1-4 million.

According to Woodcock the board accepted the resignation of Fred Schatz, assistant to the president, who has been on a leave of absence

A LIFE BEAUTIFUL

(MRS. O. P. MADDOX)

By ROSA LEE MILLS APPLEBY

Someone said: "The saintly life, the victorious spirit, the beauty of holiness revealed in a person remains, and will always remain the most convincing argument for God." The winsome life of Effie Roe Maddox, mother of Rev. John Maddox, pastor at Magnolia, was a greater achievement than any service rendered by her gentle hands. She accomplished great things but her radiant, Christ-like influence was a greater service.

If there was ever a House by the Side of the Road which was a friend to man, it was the Maddox Home. The neighbor across the street found Christ and is now the Mother of our Baptist Orphanage in Minas because of the beauty of this home. Their family physician testified one day in the First Baptist Church of Belo Horizonte to the influence she had over his life when he saw her standing in prayer while he set a broken arm of a boy that she brought to him. All day long hungry hearts and defeated men and women, would just open the door and walk in, receiving "the bread of life" and not a stone. She was indeed a Mother in Israel, caring so well for her own and reaching out with a loving heart to hundreds of others.

Mrs. Maddox took care of the Baptist School in Belo Horizonte that she and her husband organized. For several years she was its director or a teacher in this school. Hundreds of boys and girls owe to her their preparation for the ministry or for living.

It is difficult to find a person with the depth of consecration that Effie Roe Maddox possessed. She had rare spiritual insight and understanding. The secret of her success with the people where she worked was her genuine love for them. Her method was always "not by might, nor by power, but by my Spirit, saith the Lord of hosts." The guileless simplicity and beauty of her life won where no amount of statesmanship would have.

The comfort, help and inspiration she gave especially during the first year on the Mission Field will always be a challenge. She seemed to see others always through the White Light of His love.

—BR—

STAYING HOME AND LISTENING to the preacher over the radio is like being kissed through a crack in the fence. You get the meaning of the kiss but the contact is bad. Folks should go to church.

in Germany for the past year. Dr. P. H. Anderson, professor of missions, was retired as emeritus professor of missions. Dr. C. Penrose St. Amant was granted sabbatical leave for a year's study in the University of Edinburgh to begin July 1.

A \$5000 appropriation was voted to apply on a proposed inter-seminary extension department to be located in a non-seminary city. Southern and Southwestern seminaries are expected to cooperate. Course will be offered by correspondence and extension in population centers, if the plan materializes, Woodcock said.

President Leavell announced that out of 538 students 357 are college graduates and 60 others have completed some college work.

—BR—

THE VIRGINIA SYNOD OF THE United Lutheran Church in America has withdrawn from a consultative relationship with the Virginia Council of Churches.